

This is the  
Yerroure or Glasse of Heth  
necessary and nedefull for every per-  
son to loke in, that wil kepe their bo-  
dye from the syknesses of the partie-  
tence, and if therewer helpe the planete-  
tes do raygne in every houre of the  
daye and nyghte, with the na-  
turus, and expositioun of the  
xii sygnes, occupied by  
the ri. & somethes  
of the yere, and  
showed the  
same:

ries for many divers infirmitiess  
and dyscauses that burcheth  
the bodye of  
Manne.



(+)



**T**hese bene syr thre perylous  
**M**ondayes in the feare to  
let blond, to take any medi-  
cyn or purgation. The first Mon-  
day of August. The seconde is  
the last Monday of Aprill.  
And the thyrd is the  
last Mondaye  
of Decem-  
ber.



The Prologut of the  
Auctor.

(\*)

Do you well to wryte that this  
booke profyseth gretely to every  
suryour for to knowe in what  
Signe or in what degré of the sygne  
the Sonne & þ Mone syteth euer  
days in anye of þ xii. signes. And not  
only it is profitable to Surgis but  
also to Physitians and to all that use  
to geue medicines or lacatyues, or to  
use any Washions, or curtyng, or let-  
tyng of bloud. for as the sonne passe-  
seth through all the twelve sygnes  
by the space of a pere, abydynq in a  
sygne xxx. dayes ryght so doeth the  
Mone passe through all twelve sy-  
gnes that in thryty dayes abydynq  
in a sygne thre score houres. And  
as the Mone amonge all Planet-

I. ii.

leg

ted to merte the earth in contle, sothe  
hath mod'aret of working in these  
earthely thing. So after the dispachid  
of the nature of the synges that she  
hath her course in. And therfore it is  
full necessary truly to know þ state,  
the course, & the nature of the mone.  
For therby a man may know when  
it is good to begynne many dyuers  
thynges and when it is not good.  
And also what weather is moste ly-  
kely to fall, after the nature of þ syg-  
nes, whether drye, or moyste, hoote  
or colde, there shall folowe after the  
nature of the sygne that she is in. In  
dyuers coniunctions of Planettes  
that is ioyned therewith. And  
therfore naturally in order I  
purpose me to declare shor-  
tly in the. vi. Chapiter  
the nature and the  
state of  
everyesygne that she  
passeth by.

¶ Here followeth the notable  
of this present boke.

 ¶ The fyrist part of this boke sheweth byuers causes, howe the pestilence maye be engendred. Cap.i.

The second part sheweth how man woman and child should preseue and kepe them from the pestilence capit.ii.

The thyrd part sheweth, and if it be that man woman or childe be taken with the pestilence, what reme-  
dy & medicine is best therfor. cap.iii.

And afer foloweth the hit dayes with the planetes. cap.iii.

Howe the planetes raigne in euerie houre of the day and of the nyght and the fyrst is the houres of the Sun day. cap.iiii.

The natures and expositiōns of the planetes. cap.iiii.

- The stoeche syngnes, deuyded by the. rii  
Monethys of the yere. cap. vi.
- Fox the head ache. cap. vii.
- Fox the aking of the head. ca. viii
- Fox is spurte the head. cap. ix.
- Also fox to spourge the head. ca. x.
- Fox the tothe ache. cap. xi.
- Fox the ache of a holowe tooth. ca. xii.
- Also fox the tothe ache. ca. xiii.
- Also fox the tothe ache. ca. xiii.
- Also yet fox the tothe ache. cap. xv.
- Fox the stench in the mouth. cap. xvi.
- Fox synking breth. cap. xvii.
- Fox ache & wormes in yeares ca. xviii
- A precyous water fox porson, & spe-  
cially agaynst the pestilence. cap. xix.
- Fox runyng eyen. cap. xx.
- Fox red blered eyen. cap. xx.
- Fox eyen that bene dasunned or  
darke. cap. xxii.
- A precyous water fox the syght of  
the eyen. cap. xxiii.
- Fox the Pynne and the webbe in  
the cre

xxii.

The eye.

For alleuelles in the eyen.

Capitulo.

xxv.

For bolyng in the eye. cap. xxvi.

For a synkyng brest. cap. xxvii.

For a hote swoilen stomacke.

Capitulo.

xxviii.

For the stomakz that aketh, cometh  
of colde. cap. xxix.

For to force the stomacke. cap. xxx.

For the stomake and the bely that  
aketh. cap. xxxi.

For a man that is sycke at the sto-  
macke, or in the bely, or at the harte,  
or heade or were bytten with any be-  
nnous beaste. cap. xxxii.

For rylyng vnder the stomake.

Capitulo.

xxxiii.

A good playster for the rylyng vnder  
the stomake. cap. xxxiii.

For hete in the stomake. cap. xxxv.

For brennyng in the stomake.

Capitulo.

xxvii.

¶.lvi. for

- Toz to auoide fleme out of thy stomake, & also of thy heat. cap. xxxvii.  
For al euils in þy stomake, ca. xxxviii.  
For a disease at the hart. cap. xxxix.  
For weakenes of the harte. cap. xl.  
For fayntdes of the hart. cap. xl.  
For the brest that is encobred. ca. xlii.  
For a man, woman, or childe, that is broken in the bely. cap. xliii.  
A playster to knyt him. cap. xliii.  
For that playster in may. cap. xlvi.  
For to breake winde in the bely  
capitulo. xlvi.  
For a swoolen wombe. cap. xlvi.  
For akyng of the wombe. cap. xlvi.  
For the hart breakyng. cap. xlvi.  
For sore sydes within forth. cap. i.  
Contra selam et maculam in oculis. cap. ii.  
For a womans page that is sore. iii.  
Capitulo. iii.  
For the lyuer that is corrupte and wasted. cap. iii.  
For

- for heate in the belyuer. cap.lvi.  
Also for the heate in the lyuer of a  
man that his colore be yelowe,  
Capitulo. lb.  
for a mannes breste that is encom-  
bred. cap.lvi.  
for a man that hath wormes in his  
bely, and his body lene. ca.lvii.  
for the breste & the lunges. cap.lviii  
for to auoyde & destroy flume.ca.lix  
for the stone, cap.lx.  
Another for the stone. cap.lxi  
for the Colyke , straungurye and  
stone. cap.lxii.  
for a man that is Lepre, and it take  
in his legges & go upwarde. ca.lxiii.  
for a dart in a mans flesh. cap.lxvii  
for a sauce flume bisage cap.lxviii  
for hym that may not holde his ma-  
ter. cap.lxvi  
Another for the same. cap.lxvii  
for to destroy flume. cap.lxviii  
for a wombe that is harder. cap.lxix.

A.v. for

For the bloody memson. cap. lxx.

Swoolen, cap. lxxi.

For to make one slender. cap. lxxii

For him that lacketh wynd.ca. lxxiii

For him that is costyfe.cap. lxxiii

For a wicked blast in the vysage.

Capitulo. lxxv.

For the chyngles. cap. lxxvi.

For the cough. cap. lxxvii.

For the perynous cough.cap. lxxviii.

Also for the chyn cough. cap. lxxix.

For the yche. cap. lxxx.

For to dradwe a byle from one place  
to another. cap. lxxxi.

For him that pylleth bloud.ca. lxxxit.

For hym that hath lost his mynde.

Capitulo. lxxxi.

another for the same. cap. lxxxi.

For him that hath y frensy.ca. lxxxii.

For one that vomytheth to muche

Capitulo. lxxxi.

For a dysease in the eares.ca. lxxvii.

For a manne that his eares lowne  
within

- within. cap. lxxviii.  
For synowes that shrynde after þ  
they haue bene hutt and blede agaist  
Capitulo. lxxix.  
For to staunche bloud. cap. xc.  
For to staunce bleud. cap. xci.  
For the empotume. cap. xcii.  
For sparryng of bloud. cap. xciii.  
For wylde fyre, that is called the  
fyre of hel. cap. xciv.  
For bytyng of a mad dog. cap. xcvi.  
For to do away awen. cap. xcvi.  
For to breake a felonie in a nyght.  
Capitulo. xvii.  
For the meugrym. cap. xcvii.  
For the morfew. cap. xcix.  
For to stoppe the flye. cap. x.  
For the Canker, wylde fyre, and ignis sancti Anthony. cap. xi.  
For to make heer to growe. cap. xii.  
For to do away heer. cap. xiii.  
For a scald head. cap. xiv.  
For the yellow Jaundes. cap. xv.  
For the blacke Jaundes. cap. xvi.

For wormes and hete in the handes,  
Capitulo. c. viii

For the Goute, cap. c. viii

For soze knees, that doeth swell and  
ake cap. c. ix.

For the fallyng eupill. cap. c. x.

For brennyng and scaldyng. ca. c. xi.

Also for brenning with fyre ca. c. xii.

To heale hurtes & woundes. ca. c. xiii.

To make a salue to drawe and to  
heale cap. c. xiv.

For flyngyng of Edders or snakes.

Capitulo. c. xv.

For hym that may not slepe. ca. c. xvi.

For the palsy. cap. c. xvi.

A good drinke for the por. ca. c. xvii.

A salue for the por. cap. c. xviii.

For the gowle or the swellyng of  
joyntes knobbes, and knoxres that  
commeth of the ache of por.

Capitulo. c. xx.

¶ In this tabule,

¶ Here

**H**ere begynneth the fyrist  
parte of this booke that sheweth dy-  
uers causes how the pestilence  
may be gendred.

**Cap. i.**

**C**onsidering that this item  
lyfe, is very nedfull and  
necessary against the syc-  
kenesse of þ Pestilence. And  
for a comon welth and health of the  
kynges lyge people: I Thomas  
Moulton doctor of diuinitie, of the  
order of þ frere preachers, the which  
for to gather moueth me for dyners  
causes. The one is prayers of myne  
owne brethren.

**A**nother is cause of prayers of  
many worthy gentyls.  
And another is compassion that I  
have of the poore people, that was  
is destryed every day therby for de-  
faute of helpe.

**Ind**

And the fourth cause that moued  
me moste of all pure conscience, for  
every christen man and weman, is  
bounde by the lawe of conscience, &  
they knowe theyz even christen in  
great peryll or that is lykely to fall  
to: great myschyfe to helpe them if  
he may by hys myghte with his tra-  
wape, and with his goodes. And  
these fourre causes moued me to com-  
pounde and to gather this treatise,  
and to set it in printe so in Englysh  
that every man both lerned, & lewed  
ryche and pore may the better voder  
stande it, and do therafter. And so  
every man woman, and chylde, to  
be theyz owne phisycion in tyme of  
nede, against the vengeaunce and cor-  
ruption of the pestylence that nowe  
is reygnynge with other diseases ma-  
ny mo, and this treatise for the pe-  
stilence is deuyded and parted, in  
thre partes and consequently ensuet  
the

the, seuen dayes with the planettes  
for with the natures and expositiōnes  
of the xii. sygnes deuyded by the rula-  
ce, & monethes of the yeare, with the re-  
medies for many dyuers other diseas-  
ses that hurteth and greueth the bo-  
dy of man.

And the first part of this boke tel-  
leth dyuerse causes hōwe the polya-  
lence may be gendred.

The seconde parte falleth howe  
man, woman, and chylde, shall pre-  
serue & kepe them selfes from the pe-  
stilence, if so that man womā, or child,  
be curable that falleth therin.

The thrid part telleth the remedy,  
helpe & medicine against þ pestilence;

The fyre part I saye of this trea-  
tyse as I tolde, be shewed dyuers  
causes, whiche may be the grounde  
of this Pestylence, that nowe ray-  
gneth. I fynde by the treatyng of  
fourre Doctoris, the fourre pillars v  
yphol-

upholdeþ holy churche. That is to  
say, s. Austin, s. Jerome, s. Gregory &  
s. Ambrose, where they speke of this  
matter, they say that synne that ray-  
meth among the people. And namely  
that synne that regneth amdg heade  
men. And the gouerners of the church  
and of the lawe, is cause of the pesti-  
lence, vengeance taken for synne.  
Hereof I fynde insample, and sy-  
gure in holy wryte. In the seconde  
booke of kyngez, in the. xxiiii. Chapi-  
tet. There sheweth holy wryte open-  
ly, that for the sinne of king David  
God sent unto him his prophete, and  
gave him chiose of thre thinges, whe-  
ther that he had leuer that God  
should sende upon hym for his sinne  
and of his people, hunger, scenyre  
or elles he had leuer that he shoulde  
sende upon hym pursynt of enemies,  
and to be overcome of them, thre mo-  
uthes, or yet that he had leuer that  
he shoulde

he shold lende upon him pestilence  
thre dayes and thre nightes. And tha  
kyng David trulye choose pestilence,  
so that from that tyme that he had  
chosen thus pestylēce, or it was none  
of the day, therewas dead. xxviii. thou  
sand of his people. And than kyng  
David sawe that vengeaunce was  
taken for his synne, by Pestylēce,  
mouynyngly with great sorowe and  
great compassion of herre, he cryed  
God almyghty mercy. And whan he  
had done, atone the pestilēce seaced.

Also for synne that regned in the  
people ydous pestylēce hath been  
taken as was shewed on Hierusalē  
as telleth vincēt in speculo historiall  
and Gusebius telleth the same. Ther  
fore every man in what dege or what  
state he be put away synne through  
vertely sorowe, and very contrycion  
askynge of god mchely mercy and sor  
gaueness enclerly in Christ of mouth

W.J. an

and satisfaction doyng penance for  
his sinnes, then he putteþ away the  
cause of pestylence that in case is ve-  
geaunce taken for synne. And soþe-  
þy sauyng we ought not to deime iþ-  
ghþly of goddes preuices, this mayþ  
be wel one cause of this hydeous pe-  
stilence that now is reygnyng.

And they saye generally in this re-  
alme; and soþt it is that many to-  
kens are shewed that men lykely de-  
me that syn is cause in part of this pe-  
stilence, as the corrupt ayre & the be-  
nyme therof the whiche was caused  
by a coniunction of Saturne & Jo-  
uis the whiche planetes their wor-  
kyng within few yeares, and the ma-  
lyce of the coniunction & of other syn,  
this left in the ayre and beneath, the  
which malycē & venym hath his re-  
spect and his influēce more in the con-  
plexio of man thā of beast, inasmuch  
as the working of the coniunction, &  
of other

of other synne was more principally  
in the syn of mankynd than in the sin  
of another maner of beast. But the  
workeyng of other coniunctions dy-  
uers are before hande, had their wo-  
kyng in the signes of other beastes &  
their influence in þ cōplexiōs of them.

And therfore the malyce of the con-  
iunctions was cause why that the mo-  
ten fell of such beastes more than of  
other that tyme. But thys coniunction  
aforesaid, the whiche was wrought  
more principally in the synne of man-  
kynde more than of any other whose  
benyng and malyce yet regnyng, is  
the cause of the corruption of the  
ayre, the which ayre corrupt is cause  
of the pestylence that nowe is reig-  
nyng, but neuertheles if so be that it  
be impossyble by all þþylosophers,  
that the Element of the ayre shoudl  
in his owne kynde, and in his owne  
substaunce be corrupt or elles infect.

B.ii. sythen

sythen it is symple and cleane is his  
substaunce wrought without any ve-  
nom or corruption. Neuertheles yee  
by the waye of vaporous fumosities  
and humours the whiche that are cor-  
rupt and drawen from the earth be-  
neth by vertue At tractyfe of the bo-  
dies that ben aboue, and mengyd w  
the ayre se by Accidental cause is the  
ayre corrupt & in parte cause of this  
pestylence. But than thou mayst meue  
against me, and say that if so were y  
the venomous ayre , and the corrupt-  
ion therof, shold be cause of pesti-  
lence, or elles man, woman and chyld  
shuld be infect thereby, that it semeth  
every man, woman, & chylde, shuld  
be infect & corrupt by the pestilence.  
In the countrey there the ayre corrupt  
is reynyng, sythen the ayre in such a  
place is common to all maner of me.  
To this aunswered Alicen in his ca-  
non in the part there he streteth De  
dura

ura febzum: that is at the pestylence  
ayre be repgnyng in a countrey, and  
if it be common to all the inhabitautes  
of that country, yet there shall  
none be infect therewith, but they  
be replet and ful of corrupt humours  
the whiche corrupt humours haue  
their respect and accordyng to recey-  
ue the corruption and the venym of  
the ayre els in what contrey, or city  
that such ayre were corrupt or vena-  
med. In al maner of men that recey-  
ueth that ayre in the same countrey,  
or in the same cytie shoulde bene-  
med and dead thereby, ye se well and  
knowe well, that the Element of the  
fyer, hath no predomination nor wil  
not breu but matter that is. Conbu-  
ffible, and accordyng to receyue fyre.  
On the same wyse the Element of  
the ayre that is pestylence corrupte  
infecteth neyther man, woman nor  
chylde, but suche as haue such weye

B. iii. myd

myd & corrupt humours within them  
selfe disposed to the same, the pesti-  
lence therof in suche fyme that such  
pestilence ayre regneth in.

After dyuers spye of venomous hu-  
mours and corruption in men reys-  
gnyng. And through the woorkynge  
of that venomous pestilence ayre of  
dyuers syckness and perelous gen-  
dere in man, woman and chyld. And  
this alteracyon in kynde is wrought  
by the malice and influence of the co-  
junction afoore sayde, the whiche ma-  
lyce of coniunction, is lykely to bee  
cause of many other wonderfull alte-  
rations betwixt kynges and kynges,  
lorde and lorde, man and man, woman  
and woman, father and son, brother  
and brother, and many other. Also it  
is lykely to bee cause of depoysing of  
lordes out of lordestyppes and in-  
haunsynge and inhynghynge of kna-  
ues. And emperours of myghty men  
spoy-

spoylyng and destroyng of kyngdomes and lordshypkes. Also it is lyke  
ly to be cause of greate fiers greate  
mystes, & greate wates by lano. And  
cause of many greate perys by þ sea.

Also it is likely to be cause of ma-  
ny wonderfull tokenynges of great  
wyndes and many other wonderfull  
thinges. Also destroying of many sec-  
tes, and principally of the Sarasing  
secte, and of many other wonderfull  
tyckenes. Also the Sirty of holy  
churche is lykely to cesse and dyuers  
tates to end, & ther in many thinges  
is likely to fal by the iugement of a  
stronomy, the whiche I wil not wri-  
te for dyuers causes. But knowe it  
well all maner of menne, that these  
thynges, I reherse not as thynges  
tolde by prophesy, but as conclusiōs  
folowynge and shewed by Altronos-  
my, and also by astrologye, for as de-  
clareth Apocras in his booke that

W. iii.

he made

he made (De Epidemia) there shall  
neuer physition be true in working  
ne sure practisour of phisike, but he  
worke & practise by rules of Astro-  
nomie for I poctas sayth that it is  
impossible that a man shall cure a  
sycknes but if he knowe the cause  
of his sycknes, there is some sycke-  
nes þ is caused by mouyng & wor-  
king of the bodies aboue, þ which a  
man may not know wout Astro-  
nomie and Astrology thā ic semeth wel  
that it is impossible to a man to cure  
sickenes generally, but he can of Astro-  
nomie and of Astrology. Soz as  
I fynde in libro Interpretacionum  
al the fourte Elementes, and all other  
thynges, beneth that bene compasid  
of them are gendred by the course of  
the planettes aboue. And all the sy-  
nely bodies beneth haue in part ther  
being their heale, and their syckenes  
þy the mouyng of the bodies aboue.

Thus

Thus endeth the fyrt part of this  
pestylence treatysse,

Here foloweth the secound part that  
showeth how man shalld preue or  
seue and kepe hym selfe from  
the pestylence.

Cap. ii.

The second part of this treatysse,  
is howe thou shalt gouerne  
and preserue thy selfe from the  
malice of the pestylence ayre, and  
from the venym and corruption that  
is gendred therby. The whyche par-  
tyme is principall cause of this pesty-  
lence that now is reygnyng. The fyrt  
and the principall preseruation there-  
agayn is this. To gouerne þ well  
and wyllyng and for to syfe al that  
may gendre any feuer or ague. First  
then nedeth to kepe the seuerallitie fro  
all maner of excesse and outrage of  
meate and drinke, and natly from

B. v.

all

all maner offeuores meates, as  
Gose, Dousebydes, Malardes, Wen-  
nyson, Lampayne, Scate and Elis.  
And also other feuores meates, eate  
no great meate no vynpons, nor ly-  
kes nor garlyke nor no fruyse. for  
all these gathereth and engendreth  
unkynely heates and so bryngeth a  
man to an agu, and he be in anywise  
afright dispositiō thereto. And vse no  
bathes nor stues swete not so much  
for all openeth the pores of a mans  
body and maketh the venemous  
ayre to enter, and for to infecte the  
bloud & the spiritual membris of man  
and for to destroye al lyuely spirites  
in man. Also kepe the from haunting  
of Lechery, for that both openeth  
the pores and destroyeth the kynde  
naturlall. And also infebleth the spi-  
rituall membris, and the lyuely spi-  
rites of man.

Also in the tyme of pestilence in no  
wyse

wyse suffer to great thruste, and yf  
thou thrust, loke thou drynke but me-  
surably, and not but for to saken thy  
thrust and namely suche drynkes as  
wyll abate thy heate as is Tysan wa-  
ter mengled with vyneger or water  
of Borage, water of Letuse, water  
of Roses, water of Scappous, wa-  
ter of Turmensyll, water of Diten  
mynghed in euene proportion or elles  
by them selfe. For these drynkes yf  
the pestylence reigne in the heate of  
the Sommer ben profitable, and souer-  
aynly to them that ben Colyzikz of  
cōplerion. For they be hoter & drier  
then other. Also to slepe on after no-  
nes & whan thou shalt go to bed, shyc  
thy doxes and shye wynddwyres close.  
and in an earthen pan full of Chat-  
cole fyre caste this powder made of  
these thynges of Lorell leuys dryed,  
Rosemary dryed and fransenience,  
þe ecche of the alyke much & cast halfe  
a spoune

rsponeful of this powred in the fyre  
Also use fyre in thy chamber all  
the tyme of the day and of the night  
of these thinges as fier of Jenoper &  
if þ may not get this Jenoper make  
the fier of clene dyre Aschewode, and  
vse to caste in the fyre alwaye, fran-  
kenscns, Storax, Calamint, Lapda-  
num, and the fumolynies of these and  
the smoke, if the ayre be corrupt of þ  
breku Attractur of the lyuely spy-  
rites, and the spyrituall members out-  
wardy by the vaynes of the hert, and  
so inuenomes it and these haileth a  
man to his death. But if the nature  
of the pestilence be gendred betwyx  
the thygh and the body, it is a tok-  
nyng that it commeth from infection  
of the lyuer, and thā if the matter ap-  
peare in the scher besyde the preuy me-  
bers blede on the fote in the same sy-  
de, on the bayne that is betwixt thy  
greas too, and the next too, soz if the  
botche

hotche bedrawing theter And shou  
blede on the arme the matter thā wil  
draw vp agayne to the lyuer, and so  
to the harte, & that is perillous. And  
if the hotche be more out ward to the  
syde and fetther from the preuy mem  
bers, bledē the on the bayne betwene  
the ankle and the fote, and the hele,  
or els on the bayne that is vnder the  
ankle that is called the **Sopheme**: or  
els loke that thou be sone ventused  
with a vē to sing belt beneath þ botche  
but that is very paynful. Neuerthe  
les in case that the bayne may not be  
taken, or els that the bayne may not  
blede, it must nedes be suffred, in such  
peryll may thou be. If the matter ap  
pere in the clensing place of the head  
consyder well on what syde it app  
reth, and bledē on the bayne, or on  
the arme, the which bayne lyeth next  
the Cardyacle, the whiche Cardiacle  
keth in the middes of the arme right  
in the

in the bouthe of the arme, oreis blede  
on the bayne that is on the hande,  
that is betwyxte the ihambe and the  
nerte synger, oreis be vento sed be-  
twyxt ihc shoulders. But take good  
hede, that whan some cuer thou haste  
blede of anye of these baynes, take  
good hede that thou slepe not after  
thy bloude lettyng of. xii. houres. If  
thou be ryche and may well spende,  
than it were good to haue this bo-  
me Ambre eucrinoze in thy hande,  
holde it to thy nose that thou may  
receyue the sauer and sotel thereof, for  
confortyng of thy brayne (and of all  
other Spritual membris) he whith  
thou shalt make thus. Take Lap-  
dauum puryd an ounce storar Cala-  
myte dysoltied, RoseS, Cloues, Ma-  
ces of ech one thre halff peny weight  
and make them in pouder that ought  
to be made in pouder, and fyue spone  
full of oyle Debay, an once of virgyn  
Wax

blede wax and dissolve them. And when  
ande, they be dissolved: put all together  
d the and mingle them well unto they be colde  
good and make thereof a ball the quan-  
haste tye of a wall nuite: and that is cal-  
take led the Poine ambre, the sent or the  
after smell therof, wyl conferre the iyes-  
nde. s. If spprytes in manne, and if thou tu-  
nde, le the thus as I haue taught y, thou  
y re- may by the grace of god and by thy g-  
f. for ouernance preserue thy selfe from  
of all the pestilence.

**C**Thus endeth the second part of  
the pestilence treatise.

And here foloweth the thirde parte  
that sheweth, and a man be taken  
with the pestilence what remedie and  
medecyne is best therfore. cap. iii.

**H**Ere the third part of this trea-  
tise telleth what is agaynste  
this syckenese of the pestilence that  
reigneth amog the people, and what  
medecyne is best therfore. Iuxten  
in his

in his Canon on the part , there he  
treateth De Dura februm, there is no  
sycknes that falleth in kind but ther  
is medycyne in kynde for in. There-  
fore if so be it be taken in dew tyme,  
than if thou shal fall into this sycke-  
nes loke that thou be letten bloud as  
I haue tolde. And if there be any fe-  
uer, or anyague annexed thereto and  
the corrupt blode be drawen away,  
on this bleeding as I haue told. (And  
the pryncypall membris bentused)  
the hart ought them to be comforted  
with good Letwares or with colowa-  
ter styled, the whiche Letewarts be  
these that wyll wythdrawe unkynde-  
ly heris, as conserue of vpoletes con-  
serue of Borage, conserue of Buglos  
drawen with suger decoct with wa-  
ter of Turmentil, water of Endive  
water of Roses, water of Borage,  
myngled by euene porcions. And the  
take these every daye, & every houre  
of the

of the day, with water of turmentyll,  
water of Scabious, water of Vio-  
lettes, or els water of Endyue.

Also it were nedefull to haue this  
water distylled of these herbes of De-  
yne, of Scabions, of Turmentil, of  
Violettes, of Endyue, and Letysse, &  
for to drynke these myngled wyth  
whyte wyne of gascan, or els of Ro-  
chel wyne, and namely the whyles þ  
vnsyndly beate reygneh.

Also it ware nedefull to haue wa-  
ter of Roses, and of Wyttayne, to  
wathc thy temples with all, and thy  
pulse withal of thy aucte & thy hādēss

And also it were nedeful to take of  
the last, that is to say of Rose, and of  
Betane, and put therof in a saucer  
of pewter, or in a syluer pece, & haufe  
it a lytell, and lape a linnen cloth. iiiij  
folde and wre it therein. And the  
whyle thou art in the great beate of  
the ague lay the linnen cloth wre in

the water vpon thy temples, and vpon  
thy forhead, and another vpon thy  
lyuer. Take also two other clothes  
lapped and wre on the same wyse,  
and lay in every arme hole one. And  
this practysyng shall doo the great  
ease wherther thou be curable & shall  
lyue or uncurable and shalldye.

But the mooste nedefull thynge of  
all is so be that this apre in any wyse  
aforsayde, is for to drave the botch  
by craft away fro the clensing place  
a great space from the hant. And that  
shal I tell the sooth, and in al my prac-  
tysyng in byspike this evill peare, I  
wyte it never fall but twyse & that  
was not long of the medesyne. And  
one other time but of other defauers  
the whiche I will not wyte at this  
tyme, though it wyl expel and woyde  
it. And loke in the tyme of pestilence  
that they comares be alway frichly  
wassen and after the washing, loke  
that

that they be dyppyd in the fyne water  
of Roseys, and on the same wyle the  
kerchefe that thou lappest thy hrad  
in one nyghtes and let it drye by the  
fyre: and not by the pestylence ayre.  
And when thou lappest the downe to  
slepe, lay vider thy head and vnder  
the eade of the pyllowe that is to  
wardethy vsage, Rosemary, Isole  
Suetayne myntes, Perial rial, Lo  
rellies, put in thy mouthe Mases,  
and Cloues, or elles Nutmigges, take  
euery day that thou take of fyne tria  
ngle pouder the quantite of a benn and  
a halfe. Also beare in thy purse these  
maner of spycies, Maces, Cloves  
Myrrybes, Canell: or elles Cynas  
mon, and chewe therof, and eate ther  
of all the tymes of the daye.

And if thou be a poze manne, and  
maye not intende to the costes of  
these thynges. Take them ouerre  
daye fassynge nyre sypper in fyne

C.ii.

bynea

Byneger of whyte wyne, or elles of  
read wyne, and drinke to them a sau-  
cer full of byneger, or thou passe out  
of thy house or place.

Also one of the beste gouernance  
of all is in bloode letting: for thou  
shalt understande that a man is in  
spirituall members pryncypall, that  
is to saye the hart, the lauer, and  
the brayne, & every one of these hath  
his place geuen him by kynde by the  
whiche he may auoyde all suche sus-  
perfluyties, and cleare hym selfe.

The herte hath his cleasyng place  
in the arme houle

The cleasyng place of the liver is  
betwyx the thyghe and the body.

The cleasing place of the Brayne  
is vnder the eares of the eares rotes  
and in the throte.

Then this syrkens of the pesti-  
lence commeth thus: whan the pores  
of a man are open, then a firsse entred  
the

the venomous and the corrupt ayre,  
and as soone as it hath maysty and  
mengled with mannes bloude, than  
runneth it to the harte that is rote &  
grounde of mans lyfe, for to destroye  
mankynede, and for to infect and de-  
stroye all lyuely spirites in a man, &  
so fynally for to kyll and sle him, but  
the harte and the clene bloude fiyeth  
all that is noyous and contraryous  
vnto kynde. And in as muche as in  
hym is expelled all such maner of co-  
ruption and venomous from him to  
his clensyng place to thi arme hole:  
But than for that place is sometime  
stopped that it may not out , and if  
passeth than to the pyncypall mem-  
ber next v is the lyuer for to destroye  
it. And then it doth as the harte doth  
in his kynde, and expelleth it from  
hym to his clensyng place betwyxte  
the tbyghe and the body, for it is al-  
so spased in case and stopped it maye

C.iii.

not

net out but passeth the meates and  
the baynes unto the ryȝt þprincipal  
membre that is the braine but then  
he woulde expell it to his clensyng  
place that is vnder the eares, and it  
may not incase out therfore the stop-  
pyng and the sparyng of the meates  
and poyses and for thyckenes of the  
fowle and corrupt blode, and the ve-  
nemous mater is mouyng that is  
myngled therewith, and thus long  
tyme the mater is mouyng or it re-  
teth in any place some tyme twelue  
houres, and sometime xxxiiii. houres,  
and sometime moze & sometime lesse  
after the degré & the gentylnes, & the  
greatnes of the sickenes corruptiōs  
and venemous that be gedred. But  
then at the last so tyme within. xxxviii.  
houres it passeth not out of þ clēsing  
place nor at no other place through  
bleeding therit festures in some place  
and cast a man into an ague & maketh  
a botche.

and  
pal  
hen  
ong  
d it  
top  
tes  
the  
be-  
is  
ng  
re-  
lue  
g,  
esse  
the  
os  
ut  
iii.  
ng  
gh  
ice  
th  
he.

a botche in some or the rygemenyng  
places or elis nexe to them on some  
dayne ye shall wel wyt that a botch  
groundeth hym evermore and seith  
hym ou a bayre, & leiteth the bloud  
than that it may not haue his kynd-  
ly course by the dayne as he shoule  
haue, but it is infect therby. And so  
all the pryncypall & spiritual mem-  
bers are infect, and thus sleeth man.  
Thus endeth the thyrd part of  
this pestilence treatyse. And hereaf-  
ter foloweth the viii. dayes with the  
planettes.

\*Capitulo.iii.

**I**n these seven planetes thou ou-  
ghtest to knowe that the Solday  
hath his doynge vnder the sunne  
The Monday vnder the mone.  
The Tuesday vnder Mars. The  
wednesday vnder Mercury.  
The thursday vnder Jupiter.

C.iii.

The

The day vnder Venus.

The saterday vnder Saturne.

Note well that al the true acfe and  
operacion ought to be made vnder  
this Planet, and is best if it be made  
on his propre daie of the planet, and  
the houre propre exempt.

Under Saturne is the lyfe edyfice,  
doctryne, and mutation compynse.

Under Jupiter obtain honouer ci-  
chesses and gaye costly garmentes.

Under mars, battayle, prison, ma-  
riage and inimite.

Under the Sunne, esperauance,  
gayne fortune and heritage.

Under Venus, loue socyete, lyfe,  
louyng and pylgrymage.

Under Mercury sickenes, mysterie  
death and feare fulnes.

Under the Moone slouthe, euyll  
thoughtes and cheste.

¶ Here foloweth howe the pla-  
nettes regne in every houre of the  
daie,

daye, and of the nyght. And the sytis  
is the houres of the Son-  
day. Cap. v.

The fyfthe houre of the Sonday  
reigneth Sol, the secode Venus,  
the thryde Mercurie and fourth Lu-  
na, the fift Saturne the syxt Ipsi-  
ther, the seventh Mars, the eyght  
Sol, þ ninth Venus, the tenth Mer-  
cury, the xi. Luna, the xii. Saturne.  
¶ The houre of the sonday nyght.

The fyfth houre Jupiter, the se-  
conde Mars, the thryde Sol, the iii.  
Venus the fyfth Mercury, the syxt  
Luna, the seventh Saturne, the viii.  
Jupiter, the ninth mars the trenþe  
Sol, the aleueþ Venus, the twelvþ  
Mercury.

¶ The houres of the Monday.  
The fyfth houre Luna the seconde  
Saturne the thryde Jupiter, the iii.  
Mars the fyfth Sol, the syxt Venus.

C. v.

The

the seveth Mercury, the eight Luna  
the ninth Saturne, the tenth Jupiter,  
the xi. Mars, the xii. Sol.

¶ The houres of the monday night.

The fyrist Venus, the second Mercury  
the thyrd Luna, the fourth Saturne,  
the fyfth Jupiter, the syxte  
Mars, the seventh Sol, the eyght  
Venus, the nyngth Mercury, the tenth  
Luna, the aleuenth Saturne, the  
twelveth Jupiter.

¶ The houres of the wuesday.

The fyrist Mars, the seconde Sol  
the thyrd Venus, the fourth Mercury  
the v. Luna, the vi. Saturne, the  
seveth Jupiter, the vni. Mars, the ix.  
Sol, the x. Venus, the xi. Mercury,  
the twelveth Luna.

\* The houre of the wednesday night.

The first Saturne, the ii. Jupiter  
the iii. Mars, the iiii. Sol, the fifth  
Venus, the syxte Mercury, the se  
uenth Luna, the eyghte, Saturne

the. ix. Jupiter, the. x. Mars. xi. Sol  
the twelfth Venus

\* The houres of the wednesday.

The fyriste Mercury, the seconde  
Luna the thryde Saturne, þ fourthe  
Jupiter, the. v. Mars, the sixt Sol, þ  
vii. Venus, the. viii. Mercury, the. ix.  
Luna, the tenth Saturne, þ aleuenith  
Jupiter the twelfth Mars.

\* The houres of þ wecnday night.

The fyrist Sol, the second Venus  
the thyrd Mercury, the fourth Luna  
the fyft Saturne, the syxt Jupiter,  
the. vii. Mars, the eyght Sol, the  
nynth Venus, the tenth Mercury,  
the aleuenith Luna, the twelfth Sa-  
turne.

\* The houres of the thursday.

The fyriste Jupiter, the seconde  
Mars, the thryde Sol, the fourthe  
Venus, the fyfthe Mercury, the  
syxt Luna, the seuenth Saturne;  
þe eyghte Jupiter, the nynth Mars  
þe

the thenith Soll, the aleuenth Venus,  
the twelvthe Mercury.

**C**The houres of the thursday night

The fyfth Luna, the seconde Sa-  
turne, the thyrd Jupiter, the fourth  
Mars, the fyfth Soll, the syxt Venus  
the seventh Mercury, the eyght Lu-  
na, the nyntth Saturne, the tenth Ju-  
piter, the aleuenth Mars, the xi. Sol.

**C**The houres of the ffr day.

The fyfth Venus the second Mer-  
cury, the thyrd Luna, the fourth Sa-  
turne, the fyfth the Jupiter, the syxt  
Mars, the seuenth Soll, the eyght  
Venus the ninth Mercury, the tenth  
Luna, the aleuenth Saturne, the  
twelfth Jupiter.

**C**The houres of the feyday nyght

The fyfth Mars, the second Sol,  
the thyrd Venus, the fourth Mer-  
cury, the fyfth Luna, the syxt Saturne  
the seuenth Jupiter, the eyght Mars, the  
the nynthe Soll, the tenth Venus, the  
aleuenth

leueni<sup>th</sup> Mercury the twelv<sup>th</sup>. Luna  
The houres of Saturday.

The fynche Saturne, the secunde  
Jupiter, the thirde Mars the fourth  
Sol, the fyfth Venus, the syxt Mer-  
cury, the seueni<sup>th</sup> Luna, the egypt Si-  
lencie, the nynt<sup>h</sup> Jupiter, the tenth  
Mars the xi. Sol, the xii. Venus.  
The houres of the saturday night.

The first Mercury, the secode Luna  
Mercurie the iii. Saturne, the fourth Jupiter  
Saturne the fyfth Mars the syxt Sol, the  
syxteii. Venus, the egypt Mercury, the  
nighe vni<sup>th</sup> Luna, the x. Saturne, the xi.  
tenth Jupiter, the twelv<sup>th</sup> Mars.

Note i<sup>th</sup> that Jupiter & Venus bene  
good, Saturne and Mars euill, Sol  
eght and Luna indifferent, Mercury is  
Sol good with them that be good, & euill  
Mercury with them that bene euill.

Also note well that the houres of  
Mars, the planettes bene dyfferten to them  
ius, of the clockes for the houres of the  
nighe.

clockes b:egal alwaies of it minutes  
but they of the planettes whan the  
daye and the nyghte bene egall, that  
the Sunne iz in one of the Equino-  
ctes they b:egal but as soone as the  
dayes longet or shorteth so doth the  
naturall houres, by this it is conve-  
nyent alwaye for the daye to haue  
twelue temporall houres, & the night  
twelue temporall houres. And whan  
the dayes be long and the houres long  
& the dayes short & the houres short,  
mlykewyse the nyght. And neverthe-  
lesse an houre of the daye, & an houre  
of the nyght both together haue, xl.  
minutes, as for ii. houres artificials  
that the one leneth the other taketh.  
And than take we our planettes from  
the soone rising, & not before unto  
soone going downe & than al p rem-  
enant is nyght & about the moneth  
of Decembe, the dayes haue but eight  
houres artificials of the Clocke, &  
than haue twelue temporals, than le-

the

utes the eyght houres artificiales be de-  
i the nyded in twelue egall partes, and it  
that shall be twelue tymes. ix. mynutes, &  
every parte shall be a temporal houre  
the that shall be of a fourty mynutes and  
the nome. Thus in December the tempe-  
rual houres of the day haue but fourty  
mynutes. But þ houres of the night  
ight haue. lxxx. mynutes. for that syne  
than the nyghtes haue but syxene houres  
log artificiales, if they bene deuyded in  
twelue partes, beforwe score mynutes  
er the forenery temporal houre of the nyght  
oure in December haue fourte score my-  
e. xl. nutes and. xl. for a houre of the dag  
ries bene syx score mynutes in two tem-  
poral houres, as many in. vii. houres  
from artificiales, that ben eche of fourty  
mynutes In the moneth of June is  
the contrary. In March and in Sep-  
tembre all houres bene egala as is the  
ight daies i other moneths by egal por-  
ce. Thus endeth the. vii. planetes.

Upon the. viii. dayes in the weke.  
And hereafter foloweth þ nature  
and expositiouns of the. xiij. Signes  
deuyded by the. xiij. Monetheſ in the  
yeare

þ Marche hath the ſigne of the Ram.  
And is indifferent for taking of pur-  
gacion & is very good to let bloud.

**A**ries is a ſygne mouable hote,  
þ dye Colourike nature of fyre,  
and hath lordhip in man's head  
and the face, and the partyes loſing  
to the head, wha the Mone is in that  
ſygne, beware of cutting in the head  
or in the face or in any bayne that lo-  
geth to the head.

Also it is perillous in the begyn-  
nyng of Aries to take any headache  
or any hurtyng in the head, for it wer  
taken of loſg during, or els of deache  
but it is not ſo perillous in the end  
of it, & this ſygne is mouable Dieren  
at, of maſculine kynde than is good  
to worke

to wortke al thynges yis wrought  
with fier and it is good to take vppa-  
ges towardes the East, and is good  
to let bloud on the stane and to bath  
the, and to sove scdes and to make  
matrimonyes, and to begyn al good  
workes that haue woulde sone ende,  
and is enygh to do thynges whiche  
then woldest thou last long, for as  
muche as the Ram is a brast, that  
raungesh, and casteth vp again the  
meate that he eateth to fore. Therfor  
ther than shoulde no medycyne nor  
passyon be taken in bedde whyle the  
mone is in that sygne, for all natu-  
ral meydynes and passyons recey-  
ued in that tyme men shoulde come  
them vp agayne, and so it falleth in  
al the synges that ben rauning, as  
Aries, Taurus and Capricorne, and  
the last partie of Sagittary. In all  
these there shoulde no passyons be ge-  
nesed or dene of rasing vp agayne,

D.L.

for

For this sygne shal byseth out of the  
orient, & cause the tyme to be hooche  
and drye. The man that is boorne un-  
der the sygne of Aries, by kynde of  
complexion is Colozike, and shal be  
wyttie and wryself and discreuable,  
small of bones, yelowe of colour  
kynde of herte. The sunne entereþ  
into the sygne of Aries, the syfene  
kalend. of Marche, & dwelleþ there  
in unto the xvi. kalend of Aprill.

And in this moneth of Marche is  
the perillous daies to take any ne-  
kenes upon, that is to saye the xv.  
xvi. and the xvii. Capriull hath a Sygne of the Bul,  
and is euill for to take purgation.  
And also euill to let blond.



He mone beyng in Ta-  
tus that is the sygne of the  
Bul, the whiche sygne rep-  
pynch in the necke & the  
threte, it is tha perillous  
to be

to be benched in the churche of the  
sickenes in the cherte & muche more  
peryllous in the begynnyng than in  
the ende, this sygne is stedfaste Meri-  
dional that is of the Sowthe partye,  
he is colde and drye earthly and of fe-  
minine kynde, and Melancoly of co-  
plexion, it is then good to lowe sedes  
to plante trees and bynes, for they  
shal redely grow & it is good to bylde  
housyng and to wed a wyfe, & every  
thyng to do that thou wouldest haue  
longe to endure and stably to abyde.  
It is euill to begyn bataile or to  
fyght, for it causeth the tyme to be  
colde and dry, & the wynde to haue his  
course nygh the earth, and the skyes  
to fly abrode by the earth.

The man that is borne vnder this  
sygne, is by kinde of complexion Me-  
lancoly busable and vntrue whyte  
lyued and scarce of his purse. The  
sunne enteth in þis sygne of Taurus

D.ii. the

the xv. kalend. of apyll, and doeth  
leth therin unto. xvi. kalend. of may.

And in this moneth of Apyll is  
xi. perillous dayes to take any ma-  
ner of syckenes on that is to say the  
xvi. and the xxi.

May hath the sygne of the twyn-  
nes & is indifferent to take purga-  
tion, and is euill to let bloud.

**V**When the mone is in Ge-  
mial, that is the sygne  
of two twynnes or two  
chyldyn of one bythe,  
the whiche sygne repre-  
senth in the armes and the handes of  
a man. This sygne is double bodied  
and occidentall, that is of the welle  
partie, and is sanguine of complexion  
hote and moyst after payre. In that  
tyme beware of contyng in the shoul-  
ders, armes, and hedes, nor in that  
tyme upon no dayne in those places.  
It is good that tyme to creare of  
frend

freadship, and whan the mone is in  
the sygne of Gemini, beware of let-  
tyng of bloud for it is euill, and spe-  
cially in the blumes, for Gemini ge-  
uerneth them and if one take the sic-  
knes in a house and dye, all the o-  
ther be in great daunger to dye of þ  
same. The man that is borne whyle  
the mone is vnder the lordshippe of  
this sygne, he shall by way of kynde  
be very wise, priuy, and true, he shal  
haue. iii. wypes and he shal trauayle  
mighty fast to purchase worshypes.

The sonne entreth in þ signe of Ge-  
mini the xv. Kal. of May and dwel-  
leth therin til the xvi. Kal. of June.  
And in the Moneth of May is thre  
daungerous dayes that is for to say  
the. vii. the. xv. & the. xx. June hath  
the sygne of þ Creups. And is good  
for to take purgacion, and is indiffe-  
rent to let blonde.

Cancer is a sygne mouable colde,  
D. iii. moyst,

moyste, flinmasyke, and wastry, and  
hath of mang body the brest and the  
stomake, the splenne, and the tybbes  
whan the moone is in this sygne, it  
is good to begyn a wye by water,  
and is metely good to take medecyn-  
nes, but beware to wed any mayde  
whan the sygne is in Cancer. And if  
any man taketh syckenes in any ty-  
me whyle the moone is in the sygne of  
Cancer, it is great fortune if he dye  
not. For it is perillous both in the be-  
gynnyng and in the ende, this sygne  
is septentrional, that is of the north  
party. Also it is euyll to buylde hou-  
syng, or to set trees or to begyn any  
thyng that shall laste longe.

The man that is borne while that  
the Moore entreth in thys sygne, he  
shall be fempyne of face, melancholi-  
ous, faynt harted and wylte of skyn  
and he shal loue a woman which shal  
greue hym, his desteny shal be hardē  
in his

In his yonth, but wen he is paste. xxx  
yeare, he shal haue a maladye in the  
raynes, and he escape he shall lyue by-  
kynde a hundred yeare.

The sunne enteth in the signe of  
Cancer the. xv. kalend. of June and  
dwelleth therein tyll the syxtene ka-  
lender of Iulij.

And in this moneth of June is  
two daungerous dayes to take sic-  
kenes vpon, that is to say, the fourth  
and the seventh.

July hath the sygne of the Lyon,  
and is euill to take purgacion, and  
very euill to let bloud.

**F**or Leo is a sygne flesfaste Orie-  
tall hote and drye Coloryke natu-  
re of fyre, and masculynce kyndes:  
and bath of mans bodye the sydes &  
the backe senowes, bones & gristels  
beware whyle the mone reaigneth ther-  
of ventosing, or cutting, or harm car-  
chyng in tho places, for it is ful daun-  
gerous

D. iii,

gerous

gerous in the ende of Leo to take sycknes, more than in the begynning for that he may reles by good gouernance, and it is euill to geue medes cyne to the hart or somake, and the daynes to touche with yron.

A man þis borne while the moneth entreth in the sygne of Leo, by kinde he shall be holden easy, he shall take a wyfe a hedy strong woman, he shall be loued as the Lyon amog the beastes and he shall haue greate power among strong men. The sunnen entreth is this sygne ihe. xv. Kalen. of July, and dwelleth therein till the xvi. Kalend. of Auguste.

And in this moneth of July is. iiij. daungerous dayes to take any sycknes vpon that is to saye, the fyftene and the twenty.

August hath the sygne of a Virgin and is euill to take purgacion and is diffrent to let bloude.

Virgo

**V**irgo is a sygne double bodied  
Meridionall that is of the  
South partie colde and drye,  
Melancoly of complexion nature  
of the earthe and of semynre kynde  
and hath of mans body the woomen-  
dryfe and guttes, the lyuet gal and  
mylte. But chiesely in the lumes be-  
neth the medryfe, than beware of  
breaking or curyng on the bely or  
breuy places with in forth. Also it is  
perillous for a man to take any sick-  
nes in the begynnyng therof, but not  
so perillous in the ende, but rather  
oken of helth. It is not good to wed a  
mayde for she wyl be barayn, but it  
is good to wedde a wydowe.

The man that is borne vnder this  
sygne, he shall be wel loued, & a man  
of great pite and wise, and liue much  
in ease, his name shal be good amog  
all maner of men, he shall haue wor-  
þyp in his age, he shall haue a signe,

D.v. in the

in the head. The sunne entreteth in the  
sygne of Virgo the .xv. kalender of  
August, and dwelleth there in vntill  
the .xvi. kalender of September.

And in this moneth of August is  
it perillous dyes to take any sicknes  
on, that is to say the .xix. and the .xx.

September hath the sygne of the  
Balaunce, and is good to take purgation.  
And is very good to let blood.



**L**ybra is a sygne mouable, hote and moist. Sanguis illi  
marinis, and hath the ouerþer  
part of a man and the neþerþer  
ende of a woman, than Libra.  
is to saye the nauell, the raynes & þere,  
þowre partyes of the wombe & þe charale,  
whan the Moone is in Lybra, it is  
good to let bloude, & is best to make  
medecynes for the nauell, and to do man  
al thing þ thou woulde haue brought þy  
to ende, and this sygne is occidental. Oc  
Sanguynne of compleixion, and complexion,

masc.

the masculyn kynde. And is good to be  
of sinne that shall long laste. And know  
yns well from the degré of Libra to the  
degré of Scorpio it is euyl to begyn  
it is yuers thynges, for the mone is that  
nes yme in the worste.

The man that is borne vnder this  
sygne, he shall be welbeloued & good  
vrga vall never faple hym, he shall hauie  
id. sygne in the necke, or in the shoul-  
deler bone, he shall be in great peryll  
quicke ill that he be thryty yeare olde, and  
when he shall come to great worshyp  
ne. The Sunne entreth in the sygne of  
that libra the. xv. kalender of Septem-  
bre, and dwelleth therin till the. xvi.  
kalender of Octobre.

It is. And in the moneth of September  
makes two peryllous dayes to take any  
domaner of syckenes on that is to say  
vnghe spyt and the seventh.  
October hath the signe of a Scorp-  
ion, & is good for to take purgacions  
and

and is indifferent to be let bloud.

**S**coپie is a signe of a see-  
pet colde & moyst fluma-  
tike nature of water sepa-  
trionall y<sup>e</sup> is of the No<sup>e</sup> party,  
& hath of a man-

vody the priuy members & the blader  
& whā the mone is in this sygne it is  
good to geue medecynes to y<sup>e</sup> members  
of mā & wamā & to take laxatiues,  
to make all thinges y<sup>e</sup> shall laste long  
& it is good to make a way by water.

The man that is borne vnder this  
shall loue well the company of wo-  
men, & haue other mennes heritage,  
he shall be melancholous, his wordes  
shall furue well, in age he shall be  
trauaille, and in the head he shal haue  
a token or in the face, he may lyue by  
lynde xl. yeare. The sunne enteth  
in the sygne of Scopio the. xb. kal.  
of October and dwelleth therin ty-  
the. xvi. kalend. of Nouember,

An

Ind in the moneth of October,  
is one perillous daye, that is to saye  
the syrf daye.

Nouember hath the sygne of the  
Archer and is good for to take purga-  
tion, and also is good to let bloud.

**D**o you wel wyt that Sagita-  
rius is a sygne of an Archer and  
double bodied hote and dry na-  
ture of the fyre and Coloryke of com-  
monerion, and of masculynesse kynde  
orientall that is of the East party;  
and this sygnye reigneth in the thynges  
and loddinges of a man, and beware  
of cuttyng of two plates, and than  
is good to let bloud and to streate of  
meatice and to wed a wyfe, and to  
take all medecyues that is made  
thi fyer.

The man that is borne vnder this  
sygne shall be hasty and bloud to do  
ly, and he shall haue a sygne in the  
cheekes or in the sholders, he shall be  
byten

bytten of a dogge, he shall haue sy-  
bulacions he shall haue syckenes in  
his eyen, he shall haue two wyues &  
the seconde shall breyle hym, and he  
shal ware speke at xi. wyrter and he  
escape he shall lyue by way of kynd a  
C. yere. The sunne entreth into this  
sygne of sagittaryus the xv. kalen of  
November and dwelleth therein vij  
the xvi. kalend of Decembre.

And in the moneth of Nouembry  
in two peryllous dayes to take an  
maner of syckenes on that is to say  
the.xv.and the.xix.

December hath the sygne of th  
Gote, and is euyll to take purgacion  
and is euyll to let bioude.

**A**pricoruus is a sygne m  
uable and vnstedfast of th  
South party endely co  
and dry , melancholy natur  
of the earth & of feminin  
hynde, & hath of his body the kn  
Wher

whan the mone is in this sygne it is  
good to make medecines to the knees  
but beware of cutsyng or hurtyng  
therof for drede of touchyng of the le-  
nowes and baynes for it is peryl-  
lous whyle the mone regneth there  
and greater perill in the ende than  
in the begynnyng.

The manne that is boorne vnder  
the sygne shall be wylle fayre and ha-  
vy, and he shall haue a token in the  
head or in the knee he shall be melan-  
toly, and he shall lyue by kynde a C.  
were as astronomers saith. The sun  
dwelleth in þ signe of capricornus, the  
þ. kal. of December, & dwelleth therin  
till þ. xvi. kal. of þ moneth of ianuary

And in the moneth of December,  
is syn peryllous dayes to take sycke-  
nes or any dysease on, that is the. vii.  
xi. xii. xiiii. xvi. xvi. and xvi.

Januari hath the sygne of a man  
wedynge water, and is good to take  
purga

purgation indifferent to let bloude.

**A**quarius is a sygne stedfast Occidental that is of the west party hote and moist, after the kynde of the ayre and saguyne of complexion, & bath of mannes body the shankes unto y ende of the ancles and whan the mone is in that sygne it is good to let sters and bulde, & to wed, & is ypl to take syckenes in all tymes while the mone reigeth there.

The man that is borne vnder this sygne of Aquarius shalbe worshipped, he shall be good and true, & well beloved, and haue often head ache, he shal have a fall from ryches, but he shall be happy in the west countrey, and he shalbe in peryll of watet.

The synne entreth in the sygne of Aquarius, the xvii. kalen. of Januari and dwelleth therin till the xvi. kale of february.

EDW.

100

And in the monþt of Januariis  
eyght perillous dayes to take syck-  
nes, that is to say, the first the secod  
viii v. x. xv. xvi. and the. xix.

February hath the signe of thre  
fylches and is good for to take pur-  
gacions & is indifferent to let blode.



Pisces is a sygne comon  
double bodyed. Septem-  
tryonal coide and moynt,  
watry flumatike of cōple-  
cion, & of feminine kynnes  
& bath of mans body the fete, thā is ic  
perillous to let bloude, or opē any bay-  
ne in that place, and if a man take syck-  
nes in any tyme of that sygne, it is  
not ryght great peryll but it is good  
to go to councel to accordē and to  
make althing that may go by water  
& to make a thyng that shal last long.

The man that is borne vnder this  
sygne of pisces, shalde a gret lechour  
and go farre a pylgrymage, he shall

C. l. haue

haue an evyll herte in his head in his  
youth he shall haue many maladyes,  
he shall fall in water and escape well  
he may lyue by kynde a C. yeare and  
if he wyll haue good, he must dwel in  
the North. The sunne entreth in this  
sygne of pyses the .xv. kalendes of  
February, and dwelleth therin til the  
.xvi. kalen. of the moneth of Marche.

And in the moneth of February is  
shre perillous dayes to rake any ma-  
ner of syckenes on, that is to saye the  
eyght the tenth and the .xvii.

\*Thus endeth the natures, and ex-  
positions of the .xii. Signes deuided  
by the .xii. monerhes of the yere upon  
blonde letting, with the mooste daun-  
gerous dayes for to do any thing sou-  
chyng Physyke.

\*And hereafter foloweth the tyme  
dies for many dyuers Insirmities &  
dyseases that greueth and hurteth  
body of man, for y<sup>e</sup> retoun in y<sup>e</sup> booke  
of dyuers paper made by me a myghte

So keyn in sygn to red hinc or playe  
So warre it ouer a gafingis of realles  
comest in to horro, calamite, branck

(\*) For the head ache. Cap. viii.

**A**take hemlocke and sethe  
them till they be softe as  
pappe, then laye them to thy  
head there the payne is at  
let the lye all nyghte, & on  
the morryng laye another hote play-  
ster of the same and do so two or thys  
tymes and he shall be hole.

¶ For akyng of the head. Cap. viii.

Take and make lye of Veruayne  
or els of Betayne, or of wormewode  
and therwith washe thy head thrysse  
in the wrike, and it shall do the good  
and take away the ache.

¶ For to spurge the head. Ca. xi.

Take the seide of Staunescre, & be-  
te it small to pouder, and whan it is  
beken small, take a fyne lynnem cloth  
and put the pouder therin, and make  
therof a lytell ball the quantytie of  
a great hasell nut and putte it in thy  
mouthe, and rol to & fro, betwyxt thy

C. xi. teeth

sethe chawyng, holdyng dobone thy  
head th<sup>e</sup> space of an houte, and it wil  
spourge thy head and thy gumes, &  
kepe thy sethe from akyng.

Also for to spourge thy head. cap. x.

Take the rote of pelater of spain  
and chewe it betwixt thy teeth to and  
fro a good whyle, & it wyll spourge  
well thy head & also fasten thy sethe  
and spourge thy gumes.

C<sup>r</sup> for the toothache Cap. xi.

Take Betany and wildegoodes  
and sethe them in wyne or els in by-  
water, and than put it in thy mouth  
as hole as thou mayst suffer, & hold  
it a good whyle in thy mouth and it  
wyll take away the Payne.

For the ache of a holowe tooth,

C<sup>r</sup> Capitulo. xii.

Take assa fetida and put it in thy  
tooth that is holowe, and it wyll ap-  
pele, and take away the ache.

Also for the toothache. Cap. xiii.

Take Henbane and binke it, and  
holde it betwene thy teeth a good  
whyle, and lay it also vpon the tothe  
that aketh, and it wyll swage the  
payne a none.

Allso for the totheache. Cap. xiii.

Take the sede of Henbayne and  
caste it vpon a chaffing dyche of char-  
colefyre and holde thy mouthe ouer  
the fyre that the smoke maye entre  
into thy mouthe, and than holde thy  
mouthe ouer a basyn offayre clene  
water, and thon shait se vpon the wa-  
ter as it were small wormes that  
old shal come dropping out of thy mouth.  
Also take the sede of Henbaine & betel  
it to small powder and medle it with  
wax and make a lytell peller that i  
may be ful of powder without forth,  
and put it in the hole of the hollowed  
tothe that aketh and it shall lyghtly  
cure the ache of the tothe.

Allso for the totheache. Cap. xv.

C. iii, Take

take the rote of Henban and sethe it  
in byneger tyll the thyrd part be sole  
away, and with the same wash thy  
mouthe, & holde thy mounthe ful a good  
whyle and it wyll sle the rothe ache.  
Also take the rote of Henbane and  
holde it betwene thy akyng teeth and  
it wyll do a way the Payne. ¶ for the  
stenche in the mouth. Cap. xvii.

Take the Iuse of Veruayne, and  
brose it & put it in thy mouth & holde  
it a good whyle close in the mouthe,  
and it wyll take away the stenche.  
\*for a stynging breth. Cap. xviii.

Take oyle Dosec, Turpentyn  
honey, oyle Olyue, Wryghte ware  
as muche of one as of another, and  
boyle them altogether, and make an  
oyntment therof, and use it euery day  
in the pacientes nose thryllies and let  
it bee put into the nose euery daye  
in the morwyng with two r̄etes made  
of lynne scraped of fyne lynnyn clath

and he shal be hole. \* for ache & wormes in the eares. Cap. xviii.

Take the ioyce of Vendantane and put it into thyne eares and it wili take away the ache & sle y wormes in the,

\* A prectous water for poyson and specially against y pestilence. cap. xix.

Take curmentyll, scapious, goldeg, betayne, and pympernel, of eueriche a lykemuch and distyl therof a water, and drinke it fasting every day in the morwyng, first next your harte for it shal do you much good.

\* for ronnyng eyen. Cap. xx.

Take blacke snakes and seth<sup>2</sup> the infyowater thā take the grece that is on the water, & ther with annoynt thy eyen that be warty and ronnethe.

\* for read bleded eyen. Cap. xxi.

Take the ioyce of Rue, & pouder of Comumin, medle them together & then take coten & dype it well therin & agyt thereto, & annoynt the temples, and

C. iiiij. the

the browes, and the liddes of the eyen  
there with, and they shall be hole.  
For eyen that ben dasuned, or darke.

¶ Capitulo. xxi.

Take the roote of read fenell in  
wynter and in sommer the leues, or  
els both rotes and leues, and stampe  
them and wrynge out the ioyce and  
temper the ioyce with syne claryfyed  
hony and make therof an oyntement  
and anoynte the eyen therwith and  
it shall put away the darkenes, and  
it shall clerethy syght. ¶ A preuous  
water for y sight of y even cap. xxii.

Take Smalage, read fenell, iue,  
veruayn, betayne, egrymony, pym-  
pernell, enfrage, sauge salendine, of  
everyche alþe muche of quantytie,  
and washe them well and cleane and  
stampe them & put them into a fayre  
brazen pan, and take the powder of  
syftere never cornes fayre sareid in  
to a pinte of good whyte wyne and  
pusit

put it unto y herbes, wch. is spone  
full of lyuely hony, and fyue spone  
full of the waler of a machylde that  
is an Innocent and medle them all  
together and boyle them ouer the  
fyre, and whan it is soden strayne it  
þrough a clene lynnem cloth, & put  
it in a glasse and stoppe it well and  
close, tyll þou wyll decuppe it a whan  
nede is do therof into the soze eyen  
with a fether, and if it be waren dñe  
þeppe it with good whyte wyne, for  
it is very good for the syght of eyen.

**C**roza pynne and the webbe in the  
eyes. **C**apitulo. xxiiij. o. xvij.  
Take a curtesy of cleare clarifieþ  
hony and muche of womans mylk  
that horȝeth a mayde chylde, and  
for the woman the manchyld, and  
sethe them together, and whan it is  
colde put it in a glasse, and close it  
from the ayre, and thus do thys a  
þre dapes, u. vj. þre tymeþ every day  
E. v. and

and he shall be hole.

\* For all euils in the eyen. cap. xxvi.  
Take clene clarified hony one part,  
and more than of halfe the hony & of  
the gale of an hare, medle them toge-  
ther in a bessel ouer the fier, but make  
it but luke warme, and kepe it in a  
glasse, but beware that thou take  
not to much therof in thyne eyen for  
the quantite of a small pynnes head  
is yngough at ones when thou goest  
to bed, and that is sufficient for viii.  
peres if a man haue a pecke or a boed  
in his eyen & be it not drye, but put  
thereto somdele more of the gal than  
of the hony.

\* For boyllyng in the eyen. Ca. xxi.

Take May butter & powder of co-  
mynt, & stampe the together & lay it  
on a linnen cloth to the eyen & often-  
times renewe it, & whā the boyllyng is  
swaged take safron & monas milke  
& grinde the together & drope therof

in the

in the sore eyen & thā þ shal be hole.  
for a stykyng breth. Cap. xxvii.

Take ii. handful of pouder of co-  
min, & sethe it in good whyle wyne  
frō a quartē til a pinte, & drynke this  
first & last al wayes hote, and he shall  
be hole within ix. dayes drinking.

\* for the stomake that is hote and  
woolen. Cap. xxviii.

for the stomaste that is hote and  
woolen, take the roote of smalage &  
stampe it, and put it in swete wyne  
or in other good wyne all a day and  
a nyght, and then lette it be passed  
through a faire lynem cloth & put it  
in a cleare vessell and vse to drynke a  
curely therof every day falling. viii  
or nyne dayes & he shal be hole.

\* for the stomake that aketh, that  
commeth of coldnes. Cap. xxix.

for the stomake that aketh, þ com-  
meth of cold, take an herbe þ is cat-  
led poleo & dyre henes, an handful  
of syu-

of syngryt, and a smach of this poleo  
and put it in a vessel with fayre wa-  
ter, and let it sethe theron the fyre  
till the thyd part of the water be so-  
den away, & put thereto suger of stone  
& a curtesy of honyn, and drinke it. vi.  
dayes fastyng, and he shall be hole.

¶ For to forre the stomake. Ca. xxx.

To forre thz stomake, take canell  
thre poys, and one poys of mastyke  
and one poys of the parynges of Po-  
me garnades, and half a poys of ga-  
lyngale, and stampe al these together  
and turper it with honyn that hathe  
ben boyled of the fier, and wet stoma-  
med and vse of this a smach as a nud  
every day duryng xij dayes fastyng, &  
he shalbe hole.

¶ For the stomake and the bely that  
aketh. Capitulo. xxxv.

For the stomake and the bely that  
aketh, take y flour of an herbe that  
is called Remaham, that is lyke to

Mynte

Wynle, and it hath a good sauoure  
take foure poys of Colmer, and seuen  
poys of water, and sethe al together  
to the thrid part, & with suger drinke  
this fyue dayes fastyng in the morn-  
yng, and he shalbe hole.

And if a man be sycke at the stom-  
ake or in the bely, or at the hart or  
head, or were bytten with any euil be-  
nemouis beast, or poysoned. Ca. xxxii

And a man were by the waye tra-  
waylyng or in his house, and he had  
all these syckenesse and he had with  
him a Lectuary that is made of fyue  
thinges he eate therof or drinke ther-  
of in water thre poys or. iii. he shuld  
be hole, and he vse it fyftene dayes fa-  
styng, & whan he goeth to bedde last  
he shoulde be hole of all the sickenes  
in his body, and he drinke every tyme  
two poys, & these thynges they bee.  
Scorlogio, Morre, Genctana gran-  
dozer, and satadon, as much of one  
as of

as of another, & stampe shē & straine  
them, and medie thē with hony that  
hath ben wel boyled on the fyre and  
scummed faire and clene, for this is  
called the lectuary of lyfe.

\* A good medecyne for rising vnder  
the stomake. Capitulo. xxxiii.

Take peper, long peper, graynes  
safron, gynger, annyes licozis, and  
suger sethe all thē in good ale tyt it  
be thicke, & geue it the suke to drinke  
and he shalbe hole.

\* Also a good playster for rising vnder  
the stomake. Cap. xxxviii.

Take yewowe, other wyse called  
mylkoly, reed fenell, reed myntes,  
borage, tue, fetherfeyz, clotes leues,  
percyoz, Egermonye, of eueryche a  
lyke much and the grece of a barow  
hogge for a man, and for a woman  
of a yelke hogge, that is of a sowre  
kynde, and sethe them altogether in  
good ale & make a playster therof &  
lay it

lay it to the stomake as hote as it  
may be suffred. ii. or. iii. tymeS, and he  
shalbe hole. \*for to destroy the  
heat in the stomake. Cap. xxxv.

Take fayre clere water & boyle it  
well and scume it and put therin she  
uers of browne brede, and let them  
lye therin an houre til the water be  
almost colde, and then dynke ther  
of. ii. or. iii. dayes by dyuers tymes,  
and he shall amende in short tyme.  
For brening in the stomake. ca. xxxvi.

Take and eate grene percely and  
galyngale without any other thyng.  
\*for to auoyde flume out of thy sto  
make and the head. Cap. xxxvii.

Take pouder of Pelatozy of spai  
ne and pouder of comyn, pouder of  
long Peper, pouder of gynger, mu  
starde, byneger, and medle them toge  
ther and chafe the on the fyre til they  
war thicke, & tha as hote as ye may  
suffer put part therof in your mouth  
galking

galkynge in your throte vp and down  
but let none enter to your stomake, &  
do this dyuers tyme , spytting out  
by the space of an houre and this is a  
gargarysme.

For al euils in y stomaKE.ca.xxxviii.

Take asche sede, lynnre sede, & com  
min of every a lyke muche and gyue  
it to the sycke body to drynke with  
hole wort, or els w faire hose water  
for a dysease at y hart. Cap. xxxix.

Take Scentuary and sethe it in  
stale ale , and whan it is well sodon  
rampe it in a morter and sethe it a-  
gayne with the same licour and than  
clense it throught a cloth, and propo-  
cion the ioyce, put ther to thre spone-  
full of clarifed hony, and boyle it wel  
together agayne, and put it in a bore  
and geue it to the pacient every daye a  
thre sponefull fastynge tyll he be hole,  
& this shall do away the gout frō his  
hart, and make him to talēt to mete

for

for wekenes of the halte. Cap. xl.

Take rose water, and perles, bete  
small to powder, and medle it with su-  
ger and drynke it two or thre daies.

\*for faintnes of the herte. Cap. xli.

Take the fylling of golde, and the  
pouder of the bone of a hartes herde,  
medled with the ioyce of borage and  
sugur made in syrope, for that is ve-  
ry good for swonyng.

\*for the breast that is incombred.

Capitulo. xlii.

Take ysope and sethe it to a potyly  
of wyne tyl that it come to a quarte  
and let the sicke vs therof first in the  
mornynge, and last at even hooote, and  
at moxowe colde, tyl he be hole.

\* for a man, woman or childe hat is  
broken in the bely. Cap. xliii.

Take in may the tender croppes  
of herbe osmonde, and drye them vpon  
the wynde and not in the sunne, and  
make pouder therof and sacret and

f.i.

kepe

kepe it drye in a bladder & let the pa-  
cient drinke of þ, pouder with whyre  
wyne euyn and morowore, wynter and  
somer, sauе in may. In May drinke  
þf the tendryng of the sayde Osmond  
For this drynke wyll make the bido-  
ð: n bely grene, as it were newe bo-  
ken , and the pacient muste be well  
and easelij trusset, that he or she may  
go with it all daye, and lye with it all  
nyght tyll he be hole, and that wyll  
be within fourtene dayes if he be wel  
ruled, for he muste lye bynyghte as  
muche as he may boþe daye and  
nyght & not strayne his bely , but as  
lytle as he can. And he muste keþe  
hym lax as longe as he is sycke, and  
lye in hys bedde twoo houres in the  
mornyng after he hath dronke thys  
medecyne , and muste eate noþ wylle  
meate tyll he be hole , nor walke but  
easely for straynyng.

The playster to banis hym. cap. xlilit.

Take

Take Polypody that groweth on  
an oke, the rotes therof and pare the  
cleane and the rotes of Glenacam-  
pana, and pare them clene, and than  
bete them in a morter, as smale as þ  
canst, and temper it with oyle of bay  
and make it a plaister thyck, and lay  
it on a thycke cloth a good quantyte,  
and lay it there the sycke is greued  
vnder the trusse, from the euyn tyll  
the morow, & on the morow chaunge  
it agayne, this is for al the yere saue  
in maye, than the leues be better.

\*for the playster in may. capitulo.

Take Polypone leues and the le-  
ues of Glenacampa, and dapsy le-  
ues, and bete them smal, and temper  
them with oile of bay as thou semest  
best to make a playster, and laye it  
there the soze is, euyn and morowe, &  
þe shall by the grace of god be hole.

\*for to breake wynde in the belly.

Capitulo. clvi.

f. ii.

Take

Take commin, fedel sede & annis  
sede beteu to pouder then sethe it in  
wyne and drynke it first and laste  
for swolen wombe. cap xlvii.

Takes the ioyce of Rue, and let  
the pacient drinke it with wyne or ale  
and he shalbe hole on warrantysse.

\*For a kyng of the wombe. ca. xlviij.

Take ransy rue, sothernewode and  
eate them with salt, the shalbe hole.  
\*for the harte brennyng. Cap. xlix.

Take the croppe of fenel and chewe  
it in thy mouthe, and sucke the ioyce  
therof, and spette out the other parte  
and he shall be hole.

\*for soze sydes within for the  
Capitulo. I.

Take alysanders, persely, louage  
redder fenel, Smalage, burnet, & gro  
mel, and sethe them in whyte wyne,  
till halfe be consumed, than strayne  
it and let the lycke drynke it fyre &  
last, at euen hote, and morow colde.

Contra

## Contra felam et masculam in oculis.

### Capitulo.ii.

Take fenell, bunset goldes, Weteruaine, and betaine, Alum, and stampe them and temper them with ale or whyte wyne, and strayne it, and then stampe nyne lowpes, other wyse called Chellockes, and put them in the saydelycoute, and geue it to the patient to drinke nine darys folowing and ge halbe hole.

\*for a womans pappe that is soze.

### Capitulo.iii.

Take the roote of briane, that is to saye, wylde Rose, and make bare al the ouer parte of the said roote, that is to say, the toppe of the roote, & make an hole therein, and couer it with a tyle stone, and put it in the earth, and laye earth vpon it, and let it stande so foure or syue dayes, than open it and take the ioyce that ye finde in the hole and kepe it in a glasse, and ther with

f.iii

anoynct

anoynt the brest and it shalbe hole.  
For the lyuer that is corrupt & wasted

Capitulo.liii.

Take a good quantytre of leuer  
worte, and bruse it a lytle and then  
sethe it in good strong worte with a  
quantite of Rubarde and vse this me  
Decyne and thou shalbe hole.

— for herte in the lyuer. cap.lxxi.

Take the ioyce of soure Appelles &  
Swete apples of echē a pouint or more  
as muche as you thyngē best, and ii.  
pound of suger, & medle those thinges  
together, and let them boyle on a sim  
ple fyre, tyll it be thicke as syrope,  
vse this a curtesy ther thereof euerye  
day fastyngh with luke warme water  
— for the heate in the lyuer of a man  
that his coloure is yelowe.

Capitulo.lv.

Take the water of Sycore, and  
water of Letues, and water of the  
Icues & small braunches of a wyld  
myrtle

moister tree, or els take the herbes &  
Stamp al these together, & as muche  
one ax of a nother & take the royc of  
th se thynges, & as muche as all this  
of suger, & boyle all together til it be  
as thicke as a syrope, and than put  
thereto a popse & a halfe of Rubarde  
and vse a quarele of this syrope and  
cold water euery day fasting and at  
nyght, and he shall be hole.

\*For the brest that is encombred.

### Capitule.lvi.

Take and drynke.viii. dayes or x  
of the fumer þ cometh of syke wormes  
every daye a popys in syrope of  
ysape, and if a man may not haue this  
drynke take the pure harte Doulig-  
nam also in syrope of Isole. x. daies &  
he shall be hole.

For a man that hath wormes in his  
belly, & his body be lene. cap.lvii.

Take the gall of a kowe , and  
floure of luppus a curtesy, and medie

ff. llii,

them

them togeter and make a plastrer of  
wolle, and lay it on his bely where  
the grefe is, and do this four or fyne  
dayes, and he shalbe hole.

For the brest & tye lunges, ca. lviij.

Take a quantite of claryfied ho-  
ny and boyle it, and whan it is boyl-  
ed put thereto halfe a pounde of pere-  
wardyns mynset, and boyle the well  
together and thā put thereto an ounce  
of pouder made of the rates of Elena  
compana, and a ounce of pouder of  
lycozes and let them boyle till it bee  
somwhat syffe, than take it from the  
fyre, and whan it is rygh calde put  
thereto an ounce of pouder of gynger  
and stire it wel together vse this firs  
and last.

\*For to auoyde and destroye flume.

Capitulo.lix.

Take perly rotes, senell rotes, pe-  
ritory, and Isole, and sethe them in  
good ale with lycozes, and a quan-  
tyte

of  
re  
ne  
ii,  
o-  
y-  
re  
ell  
ce  
as  
ee  
he  
ut  
er  
ch  
c.  
e-  
in  
n-  
te

tyte of clarifyped hony, & vse to drinke it, and thou shalt behole.

\*for the stone. Cap.Ix.

Take the rotes of Choznebacks and drye them fayre, and make pouder therof, and than take therof ii. d. weyght and put thereto two sponeful of water of Ramsyns, and drinke it every day and every nyght, and than thou shalt behole. And if it be a gree stone, take a sponefull of water or stone croppe two sponefull of water of Ramsyns, and two peny weyght of the forsayde pouder medled togerther and vse this medecyne. iii. times and thou shalt beholpen, be the stone never so great.

\*Also for the stone. Cap.Ixi.

Take the blode of a male kyd, and drye it in an ouen and make pouder of it, tha take gromel sede ground Iue beries, stanmarche, sede the rote or the sede of Harsfrage rotes of tur-

f.v.      mentyi

Turmentyll, and of phylspendula by  
euē portion, and bet it all to smale  
pouder, than take as muche of the  
pouder of kyddes bloude as of the se-  
des and rotes aboue sayde, & bse this  
pouder whan nede is in sauce or in  
potage a peny weyght at ones and  
no more.

\* for the colicke, strangury, and the  
stone. Cap. Ixii.

Take Careawaye, fenell sede,  
spikenarde, annes commyn, Cyna-  
mum, and galengale, of eueriche half  
an ounce gromeli sede, and lycores,  
of everyche of them an ounce sethe  
weyght of all them, and bete them al-  
to pouder, and put halfe a spone full  
of the same pouder in ale luke warme  
and drinke it, and walke thereafter  
an houre or thou eate or drinke any  
maner of thyng.

\* for a man that is lepper, and it  
take in his legges and go upwarde.

Cap.  
into cakes hote in a panne & lay it  
so youre bellye & as soone as cold lay  
it on other ad sofor as may suffice

**Capitulo.Ixiii.**

**F**or a man that is a lepper and it  
take fyre in his legges and go vp-  
wardes into his body he may be sone  
hole, and if he wyll take Charobot,  
that is to saye, a Bettyll and brenne  
it to ashes, and bese it all to pouder  
smale, & thā take olde harowes grece  
and melte it well on the fyre, & tem-  
per it together and as much as halfe  
that of Blanchet, and make a noynt-  
ment therof and use it on the soze and  
upon the eyntiment, loke that ye put  
a plate of lede full of smale holes in  
many places, and chaunge it both in  
the mornynge and at nyghe the oynt-  
ment, but not the lede, and he shall be  
sone hole of that syckenes.

**F**or a derte in a mans flesh.

**Capitulo.Ixiii.**

**T**ake a worme that is called pī-  
acher that is as great as a vene, and  
is cleane blewe or sendre, and it hath  
many

many smale fete & white vnder the  
bely. And whan a man toucheth it,  
he waxeth ronude, as a button, take  
the wozme and rubbe it wel against  
the derre, that it be al broken, and do  
this every day thre or fourre tyme &  
at every tyme rubbe thre or .iiii. woz-  
mes and anone it shalbe hole.

\*for sance flume bysage. Cap.Irb.

Take Clena campana and sethe  
it in a pot with byneger tyll it be so-  
den in, than stampe it smale, and tha  
put thereto quicke syluer, and brym-  
stone and gyltes grece, and braye it  
together and make therof a playster  
and lay it to thy bysage all nyght, &  
on the morowewashe it ofte.

\*for hym that may not holde hys  
water.

Cap.Irvi.

Take gootes talowe and bren it,  
and make therof pouder, & put it into  
the pacieres potate, & let him vse this  
& he shall pylle measurably ynochug,

if he be foyr oyntment and Another  
comynge nyght a noȝt of farr her with an  
spoon & in ȝ day ȝoun & fynd ȝ boȝt  
ȝ comynge on 6 daies & anabris ȝ abys

\*Another for the same. Cap. lxvii.

Take synshone and chepes tolle, and sethe them well together, and as hot as it may be suffred lay it to the member, and he shall make water alone.

\*for to destroy flume. Cap. lxvii.

Take betayne and drye it, & make therof pouder, and kepe it till thou haue nede, and whan thou wylt occupy therof take a quantite of hony and of the pouder, and make there of two or thre pellettes, and swalowe them downe all hole last when thou goest to bedde, and that shall do the muche good.

For a wome that is harde cap. lxix

Drinke the royc of mybied with olde wyne and he shalbe hote.

Also another for the same, take Cinkefoyle, that is to say, fyue leaved grasse, and stampe it and drinke it in hote mylke and he shalbe eased.

\*For the blody manyson. Cap.lxx.

Take mylceyle, and Plantayne,  
of eueryche a lyke much, stambe the  
well together, and kepe it, and whan  
thou wyl take therof and temper it  
with wyne, and let the paciet dynke  
it, and he shall be hole.

\*for a mannes stones that be swole

Capitulo.lxxi.

Take an herbe tha' is calles Ma  
reclee in frenche, and frye it well in  
oyle olyfe, and laye it to the stones  
that is swoolen, as hote as it may be  
suffred. viii. dayes or moxe & nedē be,  
soz this wyl heale the swellung.

For to make one slender.cap.lxxii.  
Take and sethe fenell in water &  
dynke the water laste at euen, and  
fyrst at morowe, and it shall swage  
hym or her shortly.

\*for hym that lacketh wynde.

Capitulo.lxxiii.

Take Malowes, Mercurye, and  
borrage

borage , and sethe them together  
with a pece of porcke, and make ther  
of porage and eate it, and drynke the  
broth with whyte wyne, or w whey  
that is made of mylke.

\*for hym that is collyfe. Ca. lxxiiii.

Take the ioyce of walwoole , and  
medle it with hony, & geue it the pa-  
tient to drynke.

\*for a wicked blaſte and wynde  
in the vſage. Cap. lxxv.

Take a henne Egge , and roſte it  
harder, than take the whyte therof &  
an ounce of copcas , and bete it toge-  
ther ſmale in a braſen moſter iyl it be  
like an oyntement, and there with an  
oynte thy face that is blaſted & whan  
it is hole, than annoynt it with Poper-  
ion, & that will couple the ſkyne, &  
make it hole.

\*for the Shyngles. cap.lxxvi.

Take Dones donge and Barlys  
hele, and ſampe them together, and  
temper

temper them with aysell and laye it  
thereto.

**Fox the cowghe.** Cap.lxxvii.

Take Netiles, and gather them  
betwene saynt Mary dayes in har-  
vest, of them that beareth sede, and  
dry them in the sunne, and rubbe out  
the sede and grynde it, and drynke it  
with all, and thou shalt be hole;

**Fox him þ hath the perillous cowghe**

Capitulo.lxxviii.

Take Sage, rewe, comyn, and  
pouder of pepet, and sethe them in ho-  
ny, and make therof a Lectuary and  
use therof a sponeful at even, and an  
other in the mornynge.

\* The coughethat is called the ague  
**Chynke roughe.** Cop.lxxix.

Take the rotes of Horshute, and it, a  
Camfyre as muche of one as of ano-  
ther and stampe them small in a mor-  
ter and sethe them in fayre water, til  
þe halfe he waketh, and þa take th-

þer 2 or 3 quinch myles, flax wynn (þat) thyrd  
þyngles, and of 2 waddys myle wynn 4  
þe þeþtys or wostre wynn and gyn

thyrd part of hony boyled and scummed, and put them together, & make therof a lectuary, and do it in a box, & let the speke vse therof. b. dayes or. vii a good quantite at ones, fyfte & laste and he shall be hole.

For the Iche. Cap.lxx.

Take frankensence and braye it small, and medle it with oyle of baye and than anoint there as it icheth,

For to draw a byle from one plate to another. Capitulo.lxxii.

Take an herbe that is called Oculeus christi, and beruayne and make a plauiller of it, and lay it from the byle ii. fyngers brode, & whan it hath lyen che a good whyle remewe it and do so vntill it be there that thou wold haue and it, and therer let it breke.

For them that pylleth blode.

Capitulo.lxxiii.

Take percre, ambrose and butsa pastoris, of eueryche a lyke muche &

G.L Stampe

Stampē them, and temper them with  
a quarte of gotes mylke and strayne  
it, and let hym drynke it thre daies at  
euen and at morowe, and thyg wyll  
stanchē hym shoztely

\*for a man that hath lost his  
mynde. Capitulo.lxxxiii.

Take the joyce of goldes of sauge  
and of wormwode, of eueryche of the  
a sponefull, & take as muche of white  
woyne, & put thereto, & let hym drynke  
it at euen, and as muche at morowe  
colde, and serue him thus syue dayes  
duryng, and he shalbe hole.

\*Another for the same. Cap.lxxxiii

Take and shauē of the here of his  
molde of his head, than take Archaū  
gel and stampē it, and bynde it to his  
head, where it is shauē, & let hym take  
a slepe therin & when he waketh he  
shalbe right weke, & sober ynoch, &c  
\*for him that hath the frenesye.

Capitulo.lxxxv,

Take

Take oyle of roses, oyle of vynes  
lettes & of eueryche of them. xx. pouys  
and as muche of water of Cōcorde, &  
put it in a new vessel of earth, & boyle  
it till al the water be fayled, than  
put out that & put in other in þ same  
vessell as much of that water, & boyle  
it thus. viii. tymes, & than put thereto  
half of the. iii. part of the poys of cā  
fere & medle it well together, & vse it  
on his head whan it is newe shauen.

\* For a personne that vomytesth to  
much. Capitulo. lxxvi.

Take Roses and boyle them well  
in good strong byneger, and make a  
playster therof and laye it to the per  
sones stomake.

\* For a man that hath a disease in  
his eares. Capitulo. lxxvii.

Take fayre oyle olyfe and let it be  
blowne out of a mans mouth that is  
clene and fallyng into the eares of  
the fyckeman, and let thyg be don.

G. ii. tyme

viii. or .viii. tymes, and let that syde of  
the head be turned dwone warde that  
the ordure of the head may ronne ouer  
and vse this. viii. or .x. dayes, and he  
shall amende.

\*for a man that his eares sownes  
within. Cap. lxxxviii.

Take almondes, and the carnels  
of peches, and let them be clene pyl-  
led in hote water , and make oyle of  
thē, and let that oyle be put in to the  
eares of thē sycke body with tentes  
made of fyne lynnem clothe , and vse  
this. viii. or .x. dayes, & he shalbe hole.

\*for synewes that shynke after  
that they haue bene hurt and healed.

Capitulo. xxxix.

Take enfence, calasome , mastike blod-  
hantur, turpentine, galbenon, visque \*  
the mary of an asse, chepes suet , blode  
swynes grece, and butter and of euē salte  
tryche of them halfe an ounce , than han-  
take an ounce and an halfe, of ware my-  
stic and an

and an ounce of oyle olyfe, & stampe them and boyle all theses thynges together, and make it in maner of an oyntment harde to make playsters, & than make therof a playster and laye it on the herte lenowes, and let this lye xv. dayes or moxe, and they shall stretche out.

\* For to staunche bloud. Cap. xc.

Take an herbe that is called, Lunge mahaf and stampe it, & lay it on the wounde, or take the grene leues ther of, and lay on the wounde, and it shall staunche, and if a man may not haue this herbe, let him brenne the feathers of a cockes necke, and take the ashes of them and lay on the wounde, & the blode shall sone be staunched.

\* Also to staunche bloud. cap. xci.

Take a pece of salt befe that is wel riusalted, or els a pece of salt befe that han hangeth in the rose, & couer it in hote alembres tyl it be through hote, & take

G,iii. ag

as muche as will stope the hole , and  
bynde it fast to, as hote as the pacieē  
may suffer it, & it shal staūche anone  
but let þe be fat & leane together.  
**\*for an empotume.** Cap. xcii.

Take barley and drye benes, & ly-  
cores, & let boyle them with faire wa-  
ter altogether, of everych a likemuch  
and drynke therof with suger every  
day fastyng, & at hyght whan he go-  
eth to bed, & bise this. vi. daies or moore  
and he shall caste out that postume.  
**For speting of bloud.** Cap. xciii.

Take ache, mynnes, rue, & beraine  
and sethe them well in good mylke  
geue it hym to drynke fyre in the  
mornynge, and laste at nyght, and he  
shalbe hole.

**\*for wyldefyer that is called fyer of**  
**Hell.** Capitulo.xciii.

Take red wormes of the earthe  
and the rote of valerian, and stape the  
together and lay it thereto , and take  
valeryan

balerpan the roote and the leues and  
stampe it, & temper it with water &  
geue him to dringe & he shalbe hole.

\*For bytyng of a madde dogge.

Capitulo.xcb.

Take the sede of bore and stampe  
it and temper it with holy water, &  
geue it hym to dynke. &c.  
or for to do away a wenne. cap. xcvi

Take and bynde fast the wenne,  
than take verdigrece, susphur, sope,  
apple of egges, alam and houy, and te-  
per them together, and laye it thereto  
and it shall do away the wenne and  
heale it without doubt.

\*For to breaue a felon in the nyght.

Capitulo.xcvii.

Take powder made of Cantary  
of pes, and temper it with shepes talow  
and make a playster therof and laye  
it thereto and it shall breaue.  
For the migrym. Cap. xcviij.

Take four handfull of read rose  
floures

G. iii,

floures fresh in somer and in wyr-  
ter welked, and. iii. handfull of ca-  
momill, and as muche of veruayne  
and bzeke the small with thy handes  
and boyle them in a potell of whyte  
wyne of gascoyne if it maye be had,  
or els in rochell wyne till it come to  
a quarte, and put the in thre bagges  
broched flate lyke a plaister and lay  
therethe ache is, as hote as the sick  
may suffer, and chaunge them hote  
and hote duryng a daye and a night  
and longer if nede be.

**S**o for the moxewe. cap. xxix.

Take water of elder and drynke  
it thre sponefull in the mornyng. ii.  
or thre tymes, and whan ye receyue  
it walke after and catche a good hete  
And than take a pinte of whyte vi-  
neger and. ix. oke apels and cut the  
and lay them. iii. daies and. iii. nygh-  
tes in the same vineger, & after take  
a forze iyyunem cloth & put the aples  
in the

in the same cloth, and strayne them, &  
with the lycour therof ano in thy bo-  
dy foure dayes, and it will do awaye  
the morfeue.

**C**for to stoppe the flyre. **Cap.e.**

Take an onyon and roste it till it  
be tender than bruse it and iapple it in  
a lynne cloth, and put it betwryt the  
clyft of the buttokes euyn ioynynge  
to the fundament, and set hym down  
theron as hote as he may suffice a log  
lyme, and take another onyon and  
plucke out the core, and sylle the hole  
full of franckensence, and englysshe  
saffron, & take the coueryng of the  
onyon and couer the hole and put it  
in the embers, and let it boyle iyll it  
be somewhat tender, than put away  
the coueryng, and laye the onyon as  
hote as it maye be suffred vpon his  
nauyil hole, and bynde ie faste that it  
fall not away, and he shalbe hole.

**C**for the Canker, wylde fyre, and

**G.h.** **ignis**

ignis sancti Anthoni.

cap. ci.

Take and roste Shorellina were  
lynnen clothe, the space of halfe an  
houre vnder the hote embers, & than  
lampe it with fyne claryfyed honyn  
& ay that to the soze, & without dowt  
it wyll do awaie brennyng blacke-  
nes and stynke, and hele it perfitelij.

\*for to make heare to growe.

Capitulo. C ii.

Take and sethe malowes, rootes  
and al, & washe the place there as the  
heere lacketh, and it shall growe. &c.  
\*for to do awaie heere Cap.c. iii.

Take horseleches & brenne them  
to pouder, and mydgle it with eysell,  
and touche the place there the heere  
groweth, & it shal grow no more ther  
\*for a scalde head. Cap.c. iiiii

Take a penywurst of lampe oyle  
and halfe a pynte of fayre water and  
boyle it well togetter, and whan it  
is colde put thereto an halfe penywurst  
of quicke

of quicke syluer and temper it well  
together, and anoynt the head.

\*For the yelowe Jaundis. cap.c.v.

Take a quātite of turmyke and  
asmuche of yuery beaten to pouder &  
asmuche of the inner barke of a ber-  
bery tree, and a quantite of Englishe  
saffron in pouder, and medle them al  
together, and dynke it with thē oz  
foure dayes fastynyng.

\*For the blacke Jaundes. cap.c.vi.

Take genciana long peper, cala-  
mus, aromatycus, auencis, lycopers  
Resyns, of coraunce, whyte Hope of  
spayne, of euerychē thre.i. and .ii. spo-  
nefull of mustarde, boyle all these in  
a quartē of wyne till the .iii. parte be  
wasted and let the patient dynke it.

For wormes & hete in the handes,

Capitulo.c.vii.

Take Chyke wede and bruse it a  
lytell, & than sethe it in ronnyng wa-  
ter tyl the water be wasted haife a  
way

way thā take & washe the soze hādes  
therein, as hote as the pacient maye  
suffer it, & do thus thre or four dares  
and he shalbe hole.

**C**for the gowte. Cap. c. viii.

Take readmyntes and cressons and  
bunset lekes, and let these herbes sethe  
wel together and washe there as th<sup>e</sup>  
syckeness is euery day, ii. tymesa day  
and if he can not haue these herbes,  
let the sycke body be washed with  
hote water, and anoynt hym before  
the fyre or in þ sunne with this oint-  
ment and rubbe him well therewith.  
Take Virgynre ware, turpenyne,  
saffron, the yolkē of an egge, oyle o-  
lyfe, oyle of almandes, maye butter,  
oyle of nuctes, oyle doret, the grece of  
a male hogge, oyle of camomyll, and  
chepe suet, with good clarified hony,  
and let al these be medled together, &  
boyled fayre and easely by the fyre.  
**C**for soze knes that doeth swell &ake

Cap.

Capitulo.c. ix.

Take rye, louage, and stampe the  
together, and put the rto hony & make  
therof a plaister and lay it to the soze  
knees and that shall fetche away the  
swellyng and the ache.

\*for the fallyng euyll. cap. cr.

Take the bloude of his lytel fyn-  
ger that is sycke, and wryte these. iii  
verses folowyng, and hange them a  
houre his necke.

Jasper fert Mirtam, thus Melchior  
Baltazaracum.

Hec quicumque secum portat, tris  
nomina regum.

Solaitur amoibo, domini pietate  
Caduceo.

\*for brennyng and scalding.ca.c. xi

Take freshe geese donge and frye  
it with freshe butter and shepes suet.  
and strayne it through a cloth & laye  
it on the soze, & it wil heale it alone.

\*for brennyng with fier. Cap.c. xii.

Take

Take the rynde of an elyne tree,  
and sothe it halfe a daye in fayre wa-  
ter and let it kele, and gather of the  
thycke that thou syndest vpo the wa-  
ter with a fether, & every day anointe  
with the fether euen and morowe.  
\*for to heale hurtes and woundes.

Capitulo. cxii.

Take malowes and sethe them  
well, and whan they be well soden,  
take and stampe them, and than take  
olde barowes grece, and clene barlye  
mele, and mingle the ioyce, the mele &  
the grece al together & make a salme  
therof, for it is a redy heale.

\*Also to make a salme to drawe and  
to heale. Capitulo. cxiii.

Take a quarteroun of a pounde of  
byrgine wax, and ii.ounces of chepe  
suet and melte them together a lytel  
& than take thē from the fyre and put  
thereto an ounce of frakensence & sterd  
it well together and do it in a box, &

crys

this will both drawe and heale.

\*for Syngynge of Edders & snakes

Capitulo. cxb.

Take dragons and drynke it, also  
stampe dragones, and laye it to the  
place there the stingyng is and that  
shall sucke out the venum and easo  
thesmarting.

\*for hym that can not slepe.

Capitulo. c.xvi.

Take petry morel and shape it and  
wyng out the ioyce, than take. iiiii.  
sponeful of the ioyce, &. viii. sponeful  
of womans milke, and a sponefull of  
vineger & helle it & therewith anoynt  
his temples & his fozehead, and as it  
drieth anoynt it, agayne, & than doete  
a cloth therin, and laye it vpon hys  
fozehead and vse this often tymes  
and this shall make him slepe.

\*for the palsey. Cap.c.xvii.

Take the galle of an ore, or of a  
bull of one colour, if it may be gotte  
and

and. iiij. oz. iiiij. dead onions & roste them  
till they be tender, & than stamp them  
well in a boyle bysshe, and mynge them  
gal and them together, & looke there be  
fourty tymeas almutche of the gal as þ  
aynpons, and there wylch anoynte wel  
the place þ is greued syl it be oþronke  
in & than take a soft shre new was-  
chen and warchie it agayne the fyre,  
and wrappe the speke body theren,  
and this must be used at nyght to bed  
wardes and within ix. nighches it wil  
amende and make the fleshe growe,  
thought it be much awaye, and if the  
skynne be warden thicke by many  
þyng away of the fleshe, take read  
met letropes and rubbe wel the skin  
and the oyntment wyl better drinke  
an, and this oyntment is good for all  
maner aches for every body.

\*A good drynke for the pox.ca. orbit  
Take salendine and englyshe saf-  
fron, the weyght of an halfpenny and  
a far-

¶ Fartching wort or grappnes a quarter  
of longe pepper, a pamp swepg ht  
of mase and Gale ale, stampe poure  
herbe and powder youre suffron and  
medie them all togither and than  
drinke it.

\*A salve for the por. Cap.c.xii.

Take whyte leade. i. quarter of  
herdegreces. ii. d. ob. mastylke. i. d.  
camferre, i. d. rafon. ii. ounces, feri-  
ouse. i. d. mercury. ob. turpentynne,  
breake all these in a morrer & medie  
your turpentynne wþþt oyle olpuc,  
and than myngle them all together  
and make therof a salue. sc.

Cffor the goure and swellynge of  
toynies & knobbes that comith of  
ache of the por. Capitulo.cxx.

Take may butter, & halfe a poude  
of comyn and a quarter of a poude  
of blacke sope, and a handill of rne,  
and a lytell of Chepesuet, and stampe  
all these in a morrer, than take the  
D. i gall

gall or gure, and a ipondrell or bay  
salte, and frye all these together in a  
fryeng pan till it be thycke, than lay  
it on a wollen cloth and lay it to the  
ache as hote as it may be suffred, du-  
tyng thre wekes, & every weke a new  
playster, and it shall take away the a-  
che and the swelling without doubt.

**¶** for the Crampe. Cap. cxxi

Bero berto bertoza, these must be  
sayde thre tymes, whan the cramps  
come vpon a man or a woman.

**¶** for the spottes of the moxelwe  
Capitulo. c xxi.

Rolle fourre egges harve, & put the  
broken all hote into a pynt pot with  
a pynt of byneget and let it stande so  
thre dayes and thre nightes, wel stop-  
ped, and than clese it through a lyn-  
nen cloth and washe the spottes ther  
with iyll they be a wape.

**¶** To put awaye the rotte of the  
moxelwe Cap. c. xxiiij.

**Take**

**T**ake sumptuary eyght handfull  
borage, scaupous, of eche foure hand-  
full and braise the together in a smal  
morter & put thereto a portel of clene  
whay than strayne them together, &  
set it ouer an easly fyre tyl it haue a  
hart of scumme, than fet it downe &  
strayne it clene, and set it ouer the fyre  
agayne & put thereto clarificid hony, &  
boyle them together clene, that is to  
say boyle them easely as long as any  
scumme wyl aryse, or els ye may cla-  
ryfys it withegges, who so clarifieth  
whay, and take thereof eyght spon-  
full or a good draught or two as ye  
thyake best, or a good quantite, for it  
shall do much good.

**C**for a childe that is iowe fall or  
molde fall, or rose fal. Cap.c.xxiij.  
Take a handfull of chycke wede,  
and lap in a read cole lefe, or elles in  
a lynen cloth, and roste it in hole em-  
bers in the fyre, and it wil be a grene  
**Salve**

salue, and thā laye the sayde salue to  
the bone in the necke, as hote as it  
may be suffred. Also take soute leue  
of whyte bread & crom it on y molde  
of the chylde's heade as a playster, &  
it shall rayse up the bone or mold by  
the grace of god within. ix. houres.  
For the moder. Cap.cxxv.

Take moder wort, called the mo-  
ther of all herkes, that is to say shor-  
tely mugwort, herbe simonde sau-  
ry and red mynre, and drynke thys  
toyc with reed wyne.

For all feure agnes, and for yong  
childdren sucking y brest. ca.c.xxvi.

Take pouder of Christall and  
laye it to soke in wyne, and gyue it  
to dryncke to the noyse of the chylde  
and the sickyng chylde halbe hole.  
Also take y rote of mutus diaboli  
with the herbe, and hange it about  
the nerke of the childe

\*For to destroy popson. Ca.cxxvii.  
Take

Take a quantite of dragons, and  
and a quantitie of betayne, & a quan-  
tyte of playntayne and make therof  
woyses, and use them. iii. dayes and  
this shal destroy popson and venim  
but the most parte must be dragons  
\*for the ague, Cap. xxviii.

Take endyue, sow thystel, daun-  
delyon, Letuse, sorell, of everyche a  
lyke muche, and syll these all toge-  
ther and the water wyl be passyng  
good for the ague.

\*for the hote ague infected with  
pestylence take betymes. Ca.c.xxix.

Take the ioyce of syngrene, and  
the whYTE of fourre egges, and fayer  
flower of whete, and medle it well  
together, and make therof a fayer  
playster, and laye it to the pacientes  
sydes, & than take the water of be-  
tayne, & the water of pempetnell, and  
the water of scabious and the wa-  
ter of turmentyll, & water of radeis

of everyche a like much medled to-  
ther, and geue the pacient to drynke.  
\*for the gowte. Cap.c.xxi.

Take tansey and brownwode of  
ache a like much, temperatly ynough  
of shepes suei accordyng to your her-  
bes and frye the in a panne ouer the  
fyre till it be grene, but beware it be  
nat brente, and whan ye wyl occup  
it caste a sponefull of lynesede therin  
and if it be the colde gowte lay it to  
hote, and if it be the hote gowte lay it  
to colde wynster and somer.

To drawe out ache. Cap.c.xxi

Take Cantarydes, and take of  
their heades and stampe the. iiiii. oz. b  
houres in good vineger, and than lay  
them vpon a playster of Dyaculum  
and abone vpon them a fyne lynnyn  
clothe or elles fyne double of lawone  
next the skynne, and sow in your can-  
tarydes in maner of a quylte, and lay  
it to the ache, and it wyl make it to put  
blyster

blyster, than pryke it out with a nee-  
del, and than take this medecyne fo-  
lowyng, and it wyl drye it.

To drye the same. Cap. c. xxxiiii.

Take grounde yuye a quantyte  
and stampe it in a morter, than take  
shepes suet, and put them both in a  
panne & fry the wel together til it be  
grenz, & than ye shall strayne it and  
make of it a cake, & whan it is colde  
make therof a playster boder than  
your cantarydes was, within. iii.  
dayes after all shalbe paste and dry.

For the swellyng in a mannes  
kne or legge that aketh. cap. c. xxxiiii.

Take a blewe oz a blanket wol-  
len clothe as muche as will lappe a-  
bout the kne or leg and than take the  
whyte of two oz thre hennes egges,  
and bete the wel in a dyshe & spred  
it vpon the clothe so done, than take  
polkes and hete them in a dyshe and  
it to put thereto blacke sope as muche oz  
moze

more, and bethem well together, &  
when they be well bethen together  
make thereof a fayre salve and  
spredde it thicke upon the cloth  
on the whyte of the egges  
metely thycke and lay it  
about the the soze kne  
or legge and rolle it  
and let it lyethe  
dayes and it  
will swelle. sayll fetche  
awaye  
the  
swellyng  
and the  
ache.

(\*)



THE END. \*

One last  
page

**I**mprinted by  
me Robert Wyer  
Dwellynge at the Sygne  
of Seynt John Euan =  
gelyst, in Seynt Mar-  
tyrs Parcysothe besyde

Changage

Gross

